



STEADFAST

A CALL TO LOVE

LENT 2023

22 FEBRUARY - 6 APRIL

LENT¹

WEDNESDAY, FEBRUARY 22, 2023 | LENT

ASH WEDNESDAY

YEARS ABC

<i>Old Testament</i>	Joel 2:1–2, 12–17 or Isaiah 58:1–12
<i>Psalm</i>	Psalm 51:1–17
<i>New Testament</i>	2 Corinthians 5:20b–6:10
<i>Gospel</i>	Matthew 6:1–6, 16–21

OLD TESTAMENT

Option A

Joel 2:1–2, 12–17

2 Blow the trumpet in Zion;
 sound the alarm on my holy hill.

Let all who live in the land tremble,
 for the day of the LORD is coming.

It is close at hand—

²a day of darkness and gloom,
 a day of clouds and blackness.

Like dawn spreading across the mountains
 a large and mighty army comes,
such as never was in ancient times
 nor ever will be in ages to come.

¹²“Even now,” declares the LORD,
 “return to me with all your heart,
 with fasting and weeping and mourning.”

¹³Rend your heart
 and not your garments.
Return to the LORD your God,
 for he is gracious and compassionate,
slow to anger and abounding in love,
 and he relents from sending calamity.

¹⁴Who knows? He may turn and relent
 and leave behind a blessing—
grain offerings and drink offerings
 for the LORD your God.

¹ Consultation on Common Texts. (2011). [Revised Common Lectionary Daily Readings](#). Faithlife.

¹⁵ Blow the trumpet in Zion,
declare a holy fast,
call a sacred assembly.
¹⁶ Gather the people,
consecrate the assembly;
bring together the elders,
gather the children,
those nursing at the breast.
Let the bridegroom leave his room
and the bride her chamber.
¹⁷ Let the priests, who minister before the LORD,
weep between the portico and the altar.
Let them say, "Spare your people, LORD.
Do not make your inheritance an object of scorn,
a byword among the nations.
Why should they say among the peoples,
'Where is their God?' "

OR

Option B

Isaiah 58:1–12

58 "Shout it aloud, do not hold back.
Raise your voice like a trumpet.
Declare to my people their rebellion
and to the descendants of Jacob their sins.
² For day after day they seek me out;
they seem eager to know my ways,
as if they were a nation that does what is right
and has not forsaken the commands of its God.
They ask me for just decisions
and seem eager for God to come near them.
³ 'Why have we fasted,' they say,
'and you have not seen it?
Why have we humbled ourselves,
and you have not noticed?'

"Yet on the day of your fasting, you do as you please
and exploit all your workers.
⁴ Your fasting ends in quarreling and strife,
and in striking each other with wicked fists.
You cannot fast as you do today
and expect your voice to be heard on high.

⁵ Is this the kind of fast I have chosen,
only a day for people to humble themselves?
Is it only for bowing one's head like a reed
and for lying in sackcloth and ashes?
Is that what you call a fast,
a day acceptable to the LORD?

⁶ "Is not this the kind of fasting I have chosen:
to loose the chains of injustice
and untie the cords of the yoke,
to set the oppressed free
and break every yoke?

⁷ Is it not to share your food with the hungry
and to provide the poor wanderer with shelter—
when you see the naked, to clothe them,
and not to turn away from your own flesh and blood?

⁸ Then your light will break forth like the dawn,
and your healing will quickly appear;
then your righteousness will go before you,
and the glory of the LORD will be your rear guard.

⁹ Then you will call, and the LORD will answer;
you will cry for help, and he will say: Here am I.

"If you do away with the yoke of oppression,
with the pointing finger and malicious talk,
¹⁰ and if you spend yourselves in behalf of the hungry
and satisfy the needs of the oppressed,
then your light will rise in the darkness,
and your night will become like the noonday.

¹¹ The LORD will guide you always;
he will satisfy your needs in a sun-scorched land
and will strengthen your frame.

You will be like a well-watered garden,
like a spring whose waters never fail.

¹² Your people will rebuild the ancient ruins
and will raise up the age-old foundations;
you will be called Repairer of Broken Walls,
Restorer of Streets with Dwellings.

PSALM

Psalm 51:1–17

¹ Have mercy on me, O God,
according to your unfailing love;

according to your great compassion
blot out my transgressions.

² Wash away all my iniquity
and cleanse me from my sin.

³ For I know my transgressions,
and my sin is always before me.

⁴ Against you, you only, have I sinned
and done what is evil in your sight;
so you are right in your verdict
and justified when you judge.

⁵ Surely I was sinful at birth,
sinful from the time my mother conceived me.

⁶ Yet you desired faithfulness even in the womb;
you taught me wisdom in that secret place.

⁷ Cleanse me with hyssop, and I will be clean;
wash me, and I will be whiter than snow.

⁸ Let me hear joy and gladness;
let the bones you have crushed rejoice.

⁹ Hide your face from my sins
and blot out all my iniquity.

¹⁰ Create in me a pure heart, O God,
and renew a steadfast spirit within me.

¹¹ Do not cast me from your presence
or take your Holy Spirit from me.

¹² Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.

¹³ Then I will teach transgressors your ways,
so that sinners will turn back to you.

¹⁴ Deliver me from the guilt of bloodshed, O God,
you who are God my Savior,
and my tongue will sing of your righteousness.

¹⁵ Open my lips, Lord,
and my mouth will declare your praise.

¹⁶ You do not delight in sacrifice, or I would bring it;
you do not take pleasure in burnt offerings.

¹⁷ My sacrifice, O God, is a broken spirit;
a broken and contrite heart you, God, will not despise.

NEW TESTAMENT

2 Corinthians 5:20b–6:10

²⁰We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. ²¹God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

6 As God's co-workers we urge you not to receive God's grace in vain. ²For he says,

"In the time of my favor I heard you,
and in the day of salvation I helped you."

I tell you, now is the time of God's favor, now is the day of salvation.

³We put no stumbling block in anyone's path, so that our ministry will not be discredited.

⁴Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; ⁵in beatings, imprisonments and riots; in hard work, sleepless nights and hunger; ⁶in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; ⁷in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; ⁸through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; ⁹known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; ¹⁰sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

GOSPEL

Matthew 6:1–6, 16–21

6 "Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.

²"So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

⁵"And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. ⁶But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

¹⁶"When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you. ¹⁹"Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. ²⁰But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

THURSDAY, FEBRUARY 23, 2023 | LENT

THURSDAY BEFORE THE FIRST SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 51
<i>First Reading</i>	Jonah 3:1–10
<i>Second Reading</i>	Romans 1:1–7

PSALM

Psalm 51

Psalm 51^a

For the director of music. A psalm of David. When the prophet Nathan came to him after David had committed adultery with Bathsheba.

- ¹ Have mercy on me, O God,
according to your unfailing love;
according to your great compassion
blot out my transgressions.
- ² Wash away all my iniquity
and cleanse me from my sin.
- ³ For I know my transgressions,
and my sin is always before me.
- ⁴ Against you, you only, have I sinned
and done what is evil in your sight;
so you are right in your verdict
and justified when you judge.
- ⁵ Surely I was sinful at birth,
sinful from the time my mother conceived me.
- ⁶ Yet you desired faithfulness even in the womb;
you taught me wisdom in that secret place.
- ⁷ Cleanse me with hyssop, and I will be clean;
wash me, and I will be whiter than snow.
- ⁸ Let me hear joy and gladness;
let the bones you have crushed rejoice.
- ⁹ Hide your face from my sins
and blot out all my iniquity.
- ¹⁰ Create in me a pure heart, O God,
and renew a steadfast spirit within me.
- ¹¹ Do not cast me from your presence

- or take your Holy Spirit from me.
- ¹² Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.
- ¹³ Then I will teach transgressors your ways,
so that sinners will turn back to you.
- ¹⁴ Deliver me from the guilt of bloodshed, O God,
you who are God my Savior,
and my tongue will sing of your righteousness.
- ¹⁵ Open my lips, Lord,
and my mouth will declare your praise.
- ¹⁶ You do not delight in sacrifice, or I would bring it;
you do not take pleasure in burnt offerings.
- ¹⁷ My sacrifice, O God, is a broken spirit;
a broken and contrite heart
you, God, will not despise.
- ¹⁸ May it please you to prosper Zion,
to build up the walls of Jerusalem.
- ¹⁹ Then you will delight in the sacrifices of the righteous,
in burnt offerings offered whole;
then bulls will be offered on your altar.

FIRST READING

Jonah 3:1–10

3 Then the word of the LORD came to Jonah a second time: ²“Go to the great city of Nineveh and proclaim to it the message I give you.”

³ Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. ⁴ Jonah began by going a day’s journey into the city, proclaiming, “Forty more days and Nineveh will be overthrown.” ⁵ The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth.

⁶ When Jonah’s warning reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust. ⁷ This is the proclamation he issued in Nineveh: “By the decree of the king and his nobles:

Do not let people or animals, herds or flocks, taste anything; do not let them eat or drink. ⁸ But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. ⁹ Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.”

¹⁰ When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

SECOND READING

Romans 1:1–7

Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God—² the gospel he promised beforehand through his prophets in the Holy Scriptures ³ regarding his Son, who as to his earthly life was a descendant of David, ⁴ and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. ⁵ Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake. ⁶ And you also are among those Gentiles who are called to belong to Jesus Christ.

⁷ To all in Rome who are loved by God and called to be his holy people:

Grace and peace to you from God our Father and from the Lord Jesus Christ.

FRIDAY, FEBRUARY 24, 2023 | LENT

FRIDAY BEFORE THE FIRST SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 51
<i>First Reading</i>	Jonah 4:1–11
<i>Second Reading</i>	Romans 1:8–17

PSALM

Psalm 51

Psalm 51^a

For the director of music. A psalm of David. When the prophet Nathan came to him after David had committed adultery with Bathsheba.

¹ Have mercy on me, O God,
according to your unfailing love;
according to your great compassion
blot out my transgressions.

² Wash away all my iniquity
and cleanse me from my sin.

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- ¹⁰ Create in me a pure heart, O God,
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or take your Holy Spirit from me.
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and grant me a willing spirit, to sustain me.
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so that sinners will turn back to you.
- ¹⁴ Deliver me from the guilt of bloodshed, O God,
you who are God my Savior,
and my tongue will sing of your righteousness.
- ¹⁵ Open my lips, Lord,
and my mouth will declare your praise.
- ¹⁶ You do not delight in sacrifice, or I would bring it;
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- ¹⁷ My sacrifice, O God, is a broken spirit;
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- ¹⁸ May it please you to prosper Zion,
to build up the walls of Jerusalem.
- ¹⁹ Then you will delight in the sacrifices of the righteous,
in burnt offerings offered whole;
then bulls will be offered on your altar.

FIRST READING

Jonah 4:1–11

4 But to Jonah this seemed very wrong, and he became angry. ² He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding

in love, a God who relents from sending calamity. ³ Now, LORD, take away my life, for it is better for me to die than to live.”

⁴ But the LORD replied, “Is it right for you to be angry?”

⁵ Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. ⁶ Then the LORD God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. ⁷ But at dawn the next day God provided a worm, which chewed the plant so that it withered. ⁸ When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the plant?”

“It is,” he said. “And I’m so angry I wish I were dead.”

¹⁰ But the LORD said, “You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. ¹¹ And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?”

SECOND READING

Romans 1:8–17

⁸ First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world. ⁹ God, whom I serve in my spirit in preaching the gospel of his Son, is my witness how constantly I remember you ¹⁰ in my prayers at all times; and I pray that now at last by God’s will the way may be opened for me to come to you.

¹¹ I long to see you so that I may impart to you some spiritual gift to make you strong—¹² that is, that you and I may be mutually encouraged by each other’s faith. ¹³ I do not want you to be unaware, brothers and sisters, that I planned many times to come to you (but have been prevented from doing so until now) in order that I might have a harvest among you, just as I have had among the other Gentiles.

¹⁴ I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. ¹⁵ That is why I am so eager to preach the gospel also to you who are in Rome.

¹⁶ For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. ¹⁷ For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

SATURDAY, FEBRUARY 25, 2023 | LENT

SATURDAY BEFORE THE FIRST SUNDAY IN LENT

YEAR A

Psalm

Psalm 51

First Reading

Isaiah 58:1–12

Second Reading

Matthew 18:1–7

PSALM

Psalm 51

Psalm 51^a

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- ⁴ Against you, you only, have I sinned
and done what is evil in your sight;
so you are right in your verdict
and justified when you judge.
- ⁵ Surely I was sinful at birth,
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you taught me wisdom in that secret place.
- ⁷ Cleanse me with hyssop, and I will be clean;
wash me, and I will be whiter than snow.
- ⁸ Let me hear joy and gladness;
let the bones you have crushed rejoice.
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and blot out all my iniquity.
- ¹⁰ Create in me a pure heart, O God,
and renew a steadfast spirit within me.
- ¹¹ Do not cast me from your presence
or take your Holy Spirit from me.
- ¹² Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.
- ¹³ Then I will teach transgressors your ways,
so that sinners will turn back to you.
- ¹⁴ Deliver me from the guilt of bloodshed, O God,
you who are God my Savior,
and my tongue will sing of your righteousness.
- ¹⁵ Open my lips, Lord,

- and my mouth will declare your praise.
- ¹⁶ You do not delight in sacrifice, or I would bring it;
you do not take pleasure in burnt offerings.
- ¹⁷ My sacrifice, O God, is a broken spirit;
a broken and contrite heart
you, God, will not despise.
- ¹⁸ May it please you to prosper Zion,
to build up the walls of Jerusalem.
- ¹⁹ Then you will delight in the sacrifices of the righteous,
in burnt offerings offered whole;
then bulls will be offered on your altar.

FIRST READING

Isaiah 58:1–12

- 58** “Shout it aloud, do not hold back.
Raise your voice like a trumpet.
Declare to my people their rebellion
and to the descendants of Jacob their sins.
- ² For day after day they seek me out;
they seem eager to know my ways,
as if they were a nation that does what is right
and has not forsaken the commands of its God.
They ask me for just decisions
and seem eager for God to come near them.
- ³ ‘Why have we fasted,’ they say,
‘and you have not seen it?
Why have we humbled ourselves,
and you have not noticed?’
- “Yet on the day of your fasting, you do as you please
and exploit all your workers.
- ⁴ Your fasting ends in quarreling and strife,
and in striking each other with wicked fists.
You cannot fast as you do today
and expect your voice to be heard on high.
- ⁵ Is this the kind of fast I have chosen,
only a day for people to humble themselves?
Is it only for bowing one’s head like a reed
and for lying in sackcloth and ashes?
Is that what you call a fast,
a day acceptable to the LORD?

⁶ “Is not this the kind of fasting I have chosen:
to loose the chains of injustice
and untie the cords of the yoke,
to set the oppressed free
and break every yoke?
⁷ Is it not to share your food with the hungry
and to provide the poor wanderer with shelter—
when you see the naked, to clothe them,
and not to turn away from your own flesh and blood?
⁸ Then your light will break forth like the dawn,
and your healing will quickly appear;
then your righteousness will go before you,
and the glory of the LORD will be your rear guard.
⁹ Then you will call, and the LORD will answer;
you will cry for help, and he will say: Here am I.

“If you do away with the yoke of oppression,
with the pointing finger and malicious talk,
¹⁰ and if you spend yourselves in behalf of the hungry
and satisfy the needs of the oppressed,
then your light will rise in the darkness,
and your night will become like the noonday.
¹¹ The LORD will guide you always;
he will satisfy your needs in a sun-scorched land
and will strengthen your frame.
You will be like a well-watered garden,
like a spring whose waters never fail.
¹² Your people will rebuild the ancient ruins
and will raise up the age-old foundations;
you will be called Repairer of Broken Walls,
Restorer of Streets with Dwellings.

SECOND READING

Matthew 18:1–7

18 At that time the disciples came to Jesus and asked, “Who, then, is the greatest in the kingdom of heaven?”

² He called a little child to him, and placed the child among them. ³ And he said: “Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven. ⁴ Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven. ⁵ And whoever welcomes one such child in my name welcomes me.

⁶ “If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them to have a large millstone hung around their neck and to be drowned in the

depths of the sea. ⁷ Woe to the world because of the things that cause people to stumble! Such things must come, but woe to the person through whom they come!

SUNDAY, FEBRUARY 26, 2023 | LENT

FIRST SUNDAY IN LENT

YEAR A

Old Testament Genesis 2:15–17, 3:1–7

Psalm Psalm 32

New Testament Romans 5:12–19

Gospel Matthew 4:1–11

OLD TESTAMENT

Genesis 2:15–17, 3:1–7

¹⁵ The LORD God took the man and put him in the Garden of Eden to work it and take care of it. ¹⁶ And the LORD God commanded the man, “You are free to eat from any tree in the garden; ¹⁷ but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”

3 Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

² The woman said to the serpent, “We may eat fruit from the trees in the garden, ³ but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

⁴ “You will not certainly die,” the serpent said to the woman. ⁵ “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

PSALM

Psalm 32

Psalm 32

Of David. A maskil.

¹ Blessed is the one
whose transgressions are forgiven,

whose sins are covered.

² Blessed is the one
whose sin the LORD does not count against them
and in whose spirit is no deceit.

³ When I kept silent,
my bones wasted away
through my groaning all day long.

⁴ For day and night
your hand was heavy on me;
my strength was sapped
as in the heat of summer.

⁵ Then I acknowledged my sin to you
and did not cover up my iniquity.
I said, "I will confess
my transgressions to the LORD."
And you forgave
the guilt of my sin.

⁶ Therefore let all the faithful pray to you
while you may be found;
surely the rising of the mighty waters
will not reach them.

⁷ You are my hiding place;
you will protect me from trouble
and surround me with songs of deliverance.

⁸ I will instruct you and teach you in the way you should go;
I will counsel you with my loving eye on you.

⁹ Do not be like the horse or the mule,
which have no understanding
but must be controlled by bit and bridle
or they will not come to you.

¹⁰ Many are the woes of the wicked,
but the LORD's unfailing love
surrounds the one who trusts in him.

¹¹ Rejoice in the LORD and be glad, you righteous;
sing, all you who are upright in heart!

NEW TESTAMENT

Romans 5:12–19

¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

¹³ To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. ¹⁴ Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

¹⁵ But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶ Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷ For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

¹⁸ Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹ For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

GOSPEL

Matthew 4:1–11

4 Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. ² After fasting forty days and forty nights, he was hungry. ³ The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

⁴ Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"

⁵ Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶ "If you are the Son of God," he said, "throw yourself down. For it is written:

" 'He will command his angels concerning you,
and they will lift you up in their hands,
so that you will not strike your foot against a stone.'"

⁷ Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹ "All this I will give you," he said, "if you will bow down and worship me."

¹⁰ Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'"

¹¹ Then the devil left him, and angels came and attended him.

MONDAY, FEBRUARY 27, 2023 | LENT

MONDAY AFTER THE FIRST SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 32
<i>First Reading</i>	1 Kings 19:1–8
<i>Second Reading</i>	Hebrews 2:10–18

PSALM

Psalm 32

Psalm 32

Of David. A maskil.

- ¹ Blessed is the one
whose transgressions are forgiven,
whose sins are covered.
- ² Blessed is the one
whose sin the LORD does not count against them
and in whose spirit is no deceit.
- ³ When I kept silent,
my bones wasted away
through my groaning all day long.
- ⁴ For day and night
your hand was heavy on me;
my strength was sapped
as in the heat of summer.
- ⁵ Then I acknowledged my sin to you
and did not cover up my iniquity.
I said, "I will confess
my transgressions to the LORD."
And you forgave
the guilt of my sin.
- ⁶ Therefore let all the faithful pray to you
while you may be found;
surely the rising of the mighty waters
will not reach them.
- ⁷ You are my hiding place;
you will protect me from trouble

and surround me with songs of deliverance.

⁸ I will instruct you and teach you in the way you should go;
I will counsel you with my loving eye on you.

⁹ Do not be like the horse or the mule,
which have no understanding
but must be controlled by bit and bridle
or they will not come to you.

¹⁰ Many are the woes of the wicked,
but the LORD's unfailing love
surrounds the one who trusts in him.

¹¹ Rejoice in the LORD and be glad, you righteous;
sing, all you who are upright in heart!

FIRST READING

1 Kings 19:1–8

19 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. ² So Jezebel sent a messenger to Elijah to say, "May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them."

³ Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there, ⁴ while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, LORD," he said. "Take my life; I am no better than my ancestors." ⁵ Then he lay down under the bush and fell asleep.

All at once an angel touched him and said, "Get up and eat." ⁶ He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

⁷ The angel of the LORD came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." ⁸ So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God.

SECOND READING

Hebrews 2:10–18

¹⁰ In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. ¹¹ Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. ¹² He says,

"I will declare your name to my brothers and sisters;
in the assembly I will sing your praises."

¹³ And again,

“I will put my trust in him.”

And again he says,

“Here am I, and the children God has given me.”

¹⁴ Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—¹⁵ and free those who all their lives were held in slavery by their fear of death. ¹⁶ For surely it is not angels he helps, but Abraham’s descendants. ¹⁷ For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. ¹⁸ Because he himself suffered when he was tempted, he is able to help those who are being tempted.

TUESDAY, FEBRUARY 28, 2023 | LENT

TUESDAY AFTER THE FIRST SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 32
<i>First Reading</i>	Genesis 4:1–16
<i>Second Reading</i>	Hebrews 4:14–5:10

PSALM

Psalm 32

Psalm 32

Of David. A maskil.

¹ Blessed is the one
whose transgressions are forgiven,
whose sins are covered.
² Blessed is the one
whose sin the LORD does not count against them
and in whose spirit is no deceit.
³ When I kept silent,
my bones wasted away
through my groaning all day long.
⁴ For day and night
your hand was heavy on me;
my strength was sapped
as in the heat of summer.

⁵ Then I acknowledged my sin to you
and did not cover up my iniquity.

I said, "I will confess
my transgressions to the LORD."

And you forgave
the guilt of my sin.

⁶ Therefore let all the faithful pray to you
while you may be found;
surely the rising of the mighty waters
will not reach them.

⁷ You are my hiding place;
you will protect me from trouble
and surround me with songs of deliverance.

⁸ I will instruct you and teach you in the way you should go;
I will counsel you with my loving eye on you.

⁹ Do not be like the horse or the mule,
which have no understanding
but must be controlled by bit and bridle
or they will not come to you.

¹⁰ Many are the woes of the wicked,
but the LORD's unfailing love
surrounds the one who trusts in him.

¹¹ Rejoice in the LORD and be glad, you righteous;
sing, all you who are upright in heart!

FIRST READING

Genesis 4:1–16

4 Adam made love to his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the LORD I have brought forth a man." ² Later she gave birth to his brother Abel.

Now Abel kept flocks, and Cain worked the soil. ³ In the course of time Cain brought some of the fruits of the soil as an offering to the LORD. ⁴ And Abel also brought an offering—fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering, ⁵ but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.

⁶ Then the LORD said to Cain, "Why are you angry? Why is your face downcast? ⁷ If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it."

⁸ Now Cain said to his brother Abel, "Let's go out to the field." While they were in the field, Cain attacked his brother Abel and killed him.

⁹ Then the LORD said to Cain, “Where is your brother Abel?”

“I don’t know,” he replied. “Am I my brother’s keeper?”

¹⁰ The LORD said, “What have you done? Listen! Your brother’s blood cries out to me from the ground. ¹¹ Now you are under a curse and driven from the ground, which opened its mouth to receive your brother’s blood from your hand. ¹² When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth.”

¹³ Cain said to the LORD, “My punishment is more than I can bear. ¹⁴ Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me.”

¹⁵ But the LORD said to him, “Not so; anyone who kills Cain will suffer vengeance seven times over.” Then the LORD put a mark on Cain so that no one who found him would kill him. ¹⁶ So Cain went out from the LORD’s presence and lived in the land of Nod, east of Eden.

SECOND READING

Hebrews 4:14–5:10

¹⁴ Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. ¹⁵ For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. ¹⁶ Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

5 Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. ² He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. ³ This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. ⁴ And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.

⁵ In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him,

“You are my Son;
today I have become your Father.”

⁶ And he says in another place,

“You are a priest forever,
in the order of Melchizedek.”

⁷ During the days of Jesus’ life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. ⁸ Son though he was, he learned obedience from what he suffered ⁹ and, once made perfect, he became the source of eternal salvation for all who obey him ¹⁰ and was designated by God to be high priest in the order of Melchizedek.

WEDNESDAY, MARCH 1, 2023 | LENT

WEDNESDAY AFTER THE FIRST SUNDAY IN LENT

YEAR A

Psalm Psalm 32
First Reading Exodus 34:1–9, 27–28
Second Reading Matthew 18:10–14

PSALM

Psalm 32

Psalm 32

Of David. A maskil.

- ¹ Blessed is the one
 whose transgressions are forgiven,
 whose sins are covered.
- ² Blessed is the one
 whose sin the LORD does not count against them
 and in whose spirit is no deceit.
- ³ When I kept silent,
 my bones wasted away
 through my groaning all day long.
- ⁴ For day and night
 your hand was heavy on me;
my strength was sapped
 as in the heat of summer.
- ⁵ Then I acknowledged my sin to you
 and did not cover up my iniquity.
I said, "I will confess
 my transgressions to the LORD."
And you forgave
 the guilt of my sin.
- ⁶ Therefore let all the faithful pray to you
 while you may be found;
surely the rising of the mighty waters
 will not reach them.
- ⁷ You are my hiding place;
 you will protect me from trouble
 and surround me with songs of deliverance.
- ⁸ I will instruct you and teach you in the way you should go;

I will counsel you with my loving eye on you.

⁹ Do not be like the horse or the mule,
which have no understanding
but must be controlled by bit and bridle
or they will not come to you.

¹⁰ Many are the woes of the wicked,
but the LORD's unfailing love
surrounds the one who trusts in him.

¹¹ Rejoice in the LORD and be glad, you righteous;
sing, all you who are upright in heart!

FIRST READING

Exodus 34:1–9, 27–28

34 The LORD said to Moses, “Chisel out two stone tablets like the first ones, and I will write on them the words that were on the first tablets, which you broke. ² Be ready in the morning, and then come up on Mount Sinai. Present yourself to me there on top of the mountain. ³ No one is to come with you or be seen anywhere on the mountain; not even the flocks and herds may graze in front of the mountain.”

⁴ So Moses chiseled out two stone tablets like the first ones and went up Mount Sinai early in the morning, as the LORD had commanded him; and he carried the two stone tablets in his hands. ⁵ Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. ⁶ And he passed in front of Moses, proclaiming, “The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, ⁷ maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.”

⁸ Moses bowed to the ground at once and worshiped. ⁹ “Lord,” he said, “if I have found favor in your eyes, then let the Lord go with us. Although this is a stiff-necked people, forgive our wickedness and our sin, and take us as your inheritance.”

²⁷ Then the LORD said to Moses, “Write down these words, for in accordance with these words I have made a covenant with you and with Israel.” ²⁸ Moses was there with the LORD forty days and forty nights without eating bread or drinking water. And he wrote on the tablets the words of the covenant—the Ten Commandments.

SECOND READING

Matthew 18:10–14

¹⁰ “See that you do not despise one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven. ^[11]

¹² “What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? ¹³ And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off. ¹⁴ In the same way your Father in heaven is not willing that any of these little ones should perish.

THURSDAY, MARCH 2, 2023 | LENT

THURSDAY BEFORE THE SECOND SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 121
<i>First Reading</i>	Isaiah 51:1–3
<i>Second Reading</i>	2 Timothy 1:3–7

PSALM

Psalm 121

Psalm 121

A song of ascents.

- ¹ I lift up my eyes to the mountains—
where does my help come from?
- ² My help comes from the LORD,
the Maker of heaven and earth.
- ³ He will not let your foot slip—
he who watches over you will not slumber;
- ⁴ indeed, he who watches over Israel
will neither slumber nor sleep.
- ⁵ The LORD watches over you—
the LORD is your shade at your right hand;
- ⁶ the sun will not harm you by day,
nor the moon by night.
- ⁷ The LORD will keep you from all harm—
he will watch over your life;
- ⁸ the LORD will watch over your coming and going
both now and forevermore.

FIRST READING

Isaiah 51:1–3

51 “Listen to me, you who pursue righteousness
and who seek the LORD:
Look to the rock from which you were cut
and to the quarry from which you were hewn;
² look to Abraham, your father,
and to Sarah, who gave you birth.
When I called him he was only one man,
and I blessed him and made him many.
³ The LORD will surely comfort Zion
and will look with compassion on all her ruins;
he will make her deserts like Eden,
her wastelands like the garden of the LORD.
Joy and gladness will be found in her,
thanksgiving and the sound of singing.

SECOND READING

2 Timothy 1:3–7

³ I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. ⁴ Recalling your tears, I long to see you, so that I may be filled with joy. ⁵ I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

⁶ For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. ⁷ For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline.

FRIDAY, MARCH 3, 2023 | LENT

FRIDAY BEFORE THE SECOND SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 121
<i>First Reading</i>	Micah 7:18–20
<i>Second Reading</i>	Romans 3:21–31

PSALM

Psalm 121

Psalm 121

A song of ascents.

- ¹ I lift up my eyes to the mountains—
 where does my help come from?
² My help comes from the LORD,
 the Maker of heaven and earth.
- ³ He will not let your foot slip—
 he who watches over you will not slumber;
⁴ indeed, he who watches over Israel
 will neither slumber nor sleep.
- ⁵ The LORD watches over you—
 the LORD is your shade at your right hand;
⁶ the sun will not harm you by day,
 nor the moon by night.
- ⁷ The LORD will keep you from all harm—
 he will watch over your life;
⁸ the LORD will watch over your coming and going
 both now and forevermore.

FIRST READING

Micah 7:18–20

- ¹⁸ Who is a God like you,
 who pardons sin and forgives the transgression
 of the remnant of his inheritance?
You do not stay angry forever
 but delight to show mercy.
- ¹⁹ You will again have compassion on us;
 you will tread our sins underfoot
 and hurl all our iniquities into the depths of the sea.
- ²⁰ You will be faithful to Jacob,
 and show love to Abraham,
as you pledged on oath to our ancestors
 in days long ago.

SECOND READING

Romans 3:21–31

²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸ For we maintain that a person is justified by faith apart from the works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, ³⁰ since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. ³¹ Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

SATURDAY, MARCH 4, 2023 | LENT

SATURDAY BEFORE THE SECOND SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 121
<i>First Reading</i>	Isaiah 51:4–8
<i>Second Reading</i>	Luke 7:1–10

PSALM

Psalm 121

Psalm 121

A song of ascents.

¹ I lift up my eyes to the mountains—
where does my help come from?

² My help comes from the LORD,
the Maker of heaven and earth.

³ He will not let your foot slip—
he who watches over you will not slumber;

⁴ indeed, he who watches over Israel
will neither slumber nor sleep.

⁵ The LORD watches over you—

the LORD is your shade at your right hand;
⁶ the sun will not harm you by day,
nor the moon by night.

⁷ The LORD will keep you from all harm—
he will watch over your life;

⁸ the LORD will watch over your coming and going
both now and forevermore.

FIRST READING

Isaiah 51:4–8

⁴ “Listen to me, my people;
hear me, my nation:
Instruction will go out from me;
my justice will become a light to the nations.

⁵ My righteousness draws near speedily,
my salvation is on the way,
and my arm will bring justice to the nations.

The islands will look to me
and wait in hope for my arm.

⁶ Lift up your eyes to the heavens,
look at the earth beneath;
the heavens will vanish like smoke,
the earth will wear out like a garment
and its inhabitants die like flies.

But my salvation will last forever,
my righteousness will never fail.

⁷ “Hear me, you who know what is right,
you people who have taken my instruction to heart:
Do not fear the reproach of mere mortals
or be terrified by their insults.

⁸ For the moth will eat them up like a garment;
the worm will devour them like wool.

But my righteousness will last forever,
my salvation through all generations.”

SECOND READING

Luke 7:1–10

7 When Jesus had finished saying all this to the people who were listening, he entered Capernaum. ²There a centurion’s servant, whom his master valued highly, was sick and about to die. ³The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. ⁴When they came to Jesus, they pleaded earnestly with him, “This man deserves to have you do this, ⁵because he loves our nation and has built our synagogue.” ⁶So Jesus went with them.

He was not far from the house when the centurion sent friends to say to him: “Lord, don’t trouble yourself, for I do not deserve to have you come under my roof. ⁷That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. ⁸For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

⁹When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, “I tell you, I have not found such great faith even in Israel.” ¹⁰Then the men who had been sent returned to the house and found the servant well.

SUNDAY, MARCH 5, 2023 | LENT

SECOND SUNDAY IN LENT

YEAR A

<i>Old Testament</i>	Genesis 12:1–4a
<i>Psalms</i>	Psalms 121
<i>New Testament</i>	Romans 4:1–5, 13–17
<i>Gospel</i>	John 3:1–17 or Matthew 17:1–9

OLD TESTAMENT

Genesis 12:1–4a

12 The LORD had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

² “I will make you into a great nation,
and I will bless you;

I will make your name great,
and you will be a blessing.

³ I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you.”

⁴ So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran.

PSALM

Psalm 121

Psalm 121

A song of ascents.

¹ I lift up my eyes to the mountains—
where does my help come from?

² My help comes from the LORD,
the Maker of heaven and earth.

³ He will not let your foot slip—
he who watches over you will not slumber;

⁴ indeed, he who watches over Israel
will neither slumber nor sleep.

⁵ The LORD watches over you—
the LORD is your shade at your right hand;

⁶ the sun will not harm you by day,
nor the moon by night.

⁷ The LORD will keep you from all harm—
he will watch over your life;

⁸ the LORD will watch over your coming and going
both now and forevermore.

NEW TESTAMENT

Romans 4:1–5, 13–17

4 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ² If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³ What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

⁴ Now to the one who works, wages are not credited as a gift but as an obligation.

⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those

who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression.

¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

GOSPEL

Option A

John 3:1–17

3 Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, "Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him."

³ Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again."

⁴ "How can someone be born when they are old?" Nicodemus asked. "Surely they cannot enter a second time into their mother's womb to be born!"

⁵ Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, 'You must be born again.' ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

⁹ "How can this be?" Nicodemus asked.

¹⁰ "You are Israel's teacher," said Jesus, "and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven—the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him."

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

OR

Option B

Matthew 17:1–9

17 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. ² There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. ³ Just then there appeared before them Moses and Elijah, talking with Jesus.

⁴ Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

⁵ While he was still speaking, a bright cloud covered them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

⁶ When the disciples heard this, they fell facedown to the ground, terrified. ⁷ But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.” ⁸ When they looked up, they saw no one except Jesus.

⁹ As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

MONDAY, MARCH 6, 2023 | LENT

MONDAY AFTER THE SECOND SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 128
<i>First Reading</i>	Numbers 21:4–9
<i>Second Reading</i>	Hebrews 3:1–6

PSALM

Psalm 128

Psalm 128

A song of ascents.

¹ Blessed are all who fear the LORD,
who walk in obedience to him.

² You will eat the fruit of your labor;
blessings and prosperity will be yours.

³ Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.

⁴ Yes, this will be the blessing
for the man who fears the LORD.

⁵ May the LORD bless you from Zion;
may you see the prosperity of Jerusalem
all the days of your life.

⁶ May you live to see your children's children—
peace be on Israel.

FIRST READING

Numbers 21:4–9

⁴ They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way; ⁵ they spoke against God and against Moses, and said, "Why have you brought us up out of Egypt to die in the wilderness? There is no bread! There is no water! And we detest this miserable food!"

⁶ Then the LORD sent venomous snakes among them; they bit the people and many Israelites died. ⁷ The people came to Moses and said, "We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us." So Moses prayed for the people.

⁸ The LORD said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." ⁹ So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.

SECOND READING

Hebrews 3:1–6

3 Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. ² He was faithful to the one who appointed him, just as Moses was faithful in all God's house. ³ Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself. ⁴ For every house is built by someone, but God is the builder of everything. ⁵ "Moses was faithful as a servant in all God's house," bearing witness to what would be spoken by God in the future. ⁶ But Christ is faithful as the Son over God's house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.

TUESDAY, MARCH 7, 2023 | LENT

TUESDAY AFTER THE SECOND SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 128
<i>First Reading</i>	Isaiah 65:17–25
<i>Second Reading</i>	Romans 4:6–13

PSALM

Psalm 128

Psalm 128

A song of ascents.

- ¹ Blessed are all who fear the LORD,
who walk in obedience to him.
- ² You will eat the fruit of your labor;
blessings and prosperity will be yours.
- ³ Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.
- ⁴ Yes, this will be the blessing
for the man who fears the LORD.
- ⁵ May the LORD bless you from Zion;
may you see the prosperity of Jerusalem
all the days of your life.
- ⁶ May you live to see your children's children—
peace be on Israel.

FIRST READING

Isaiah 65:17–25

- ¹⁷ "See, I will create
new heavens and a new earth.
The former things will not be remembered,
nor will they come to mind.
- ¹⁸ But be glad and rejoice forever
in what I will create,
for I will create Jerusalem to be a delight
and its people a joy.
- ¹⁹ I will rejoice over Jerusalem
and take delight in my people;
the sound of weeping and of crying
will be heard in it no more.
- ²⁰ "Never again will there be in it
an infant who lives but a few days,
or an old man who does not live out his years;
the one who dies at a hundred
will be thought a mere child;

the one who fails to reach a hundred
will be considered accursed.

²¹ They will build houses and dwell in them;
they will plant vineyards and eat their fruit.

²² No longer will they build houses and others live in them,
or plant and others eat.

For as the days of a tree,
so will be the days of my people;
my chosen ones will long enjoy
the work of their hands.

²³ They will not labor in vain,
nor will they bear children doomed to misfortune;
for they will be a people blessed by the LORD,
they and their descendants with them.

²⁴ Before they call I will answer;
while they are still speaking I will hear.

²⁵ The wolf and the lamb will feed together,
and the lion will eat straw like the ox,
and dust will be the serpent's food.

They will neither harm nor destroy
on all my holy mountain,"
says the LORD.

SECOND READING

Romans 4:6–13

⁶ David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

⁷ "Blessed are those
whose transgressions are forgiven, whose sins are covered.

⁸ Blessed is the one whose sin the Lord will never count against them."

⁹ Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. ¹⁰ Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! ¹¹ And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. ¹² And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

WEDNESDAY, MARCH 8, 2023 | LENT

WEDNESDAY AFTER THE SECOND SUNDAY IN LENT

YEAR A

Psalm Psalm 128
First Reading Ezekiel 36:22–32
Second Reading John 7:53–8:11

PSALM

Psalm 128

Psalm 128

A song of ascents.

- ¹ Blessed are all who fear the LORD,
 who walk in obedience to him.
- ² You will eat the fruit of your labor;
 blessings and prosperity will be yours.
- ³ Your wife will be like a fruitful vine
 within your house;
your children will be like olive shoots
 around your table.
- ⁴ Yes, this will be the blessing
 for the man who fears the LORD.
- ⁵ May the LORD bless you from Zion;
 may you see the prosperity of Jerusalem
 all the days of your life.
- ⁶ May you live to see your children’s children—
 peace be on Israel.

FIRST READING

Ezekiel 36:22–32

²² “Therefore say to the Israelites, ‘This is what the Sovereign LORD says: It is not for your sake, people of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone. ²³ I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the LORD, declares the Sovereign LORD, when I am proved holy through you before their eyes.

²⁴ “ ‘For I will take you out of the nations; I will gather you from all the countries and bring you back into your own land. ²⁵ I will sprinkle clean water on you, and you will be clean; I will

cleanse you from all your impurities and from all your idols. ²⁶ I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. ²⁷ And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws. ²⁸ Then you will live in the land I gave your ancestors; you will be my people, and I will be your God. ²⁹ I will save you from all your uncleanness. I will call for the grain and make it plentiful and will not bring famine upon you. ³⁰ I will increase the fruit of the trees and the crops of the field, so that you will no longer suffer disgrace among the nations because of famine. ³¹ Then you will remember your evil ways and wicked deeds, and you will loathe yourselves for your sins and detestable practices. ³² I want you to know that I am not doing this for your sake, declares the Sovereign LORD. Be ashamed and disgraced for your conduct, people of Israel!

SECOND READING

John 7:53–8:11

[The earliest manuscripts and many other ancient witnesses do not have John 7:53–8:11. A few manuscripts include these verses, wholly or in part, after John 7:36, John 21:25, Luke 21:38 or Luke 24:53.]

8 ⁵³ *Then they all went home, ¹ but Jesus went to the Mount of Olives.*

² *At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. ³ The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group ⁴ and said to Jesus, “Teacher, this woman was caught in the act of adultery. ⁵ In the Law Moses commanded us to stone such women. Now what do you say?” ⁶ They were using this question as a trap, in order to have a basis for accusing him.*

But Jesus bent down and started to write on the ground with his finger. ⁷ When they kept on questioning him, he straightened up and said to them, “Let any one of you who is without sin be the first to throw a stone at her.” ⁸ Again he stooped down and wrote on the ground.

⁹ *At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. ¹⁰ Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?”*

¹¹ *“No one, sir,” she said.*

“Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”

THURSDAY, MARCH 9, 2023 | LENT

THURSDAY BEFORE THE THIRD SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 95
<i>First Reading</i>	Exodus 16:1–8
<i>Second Reading</i>	Colossians 1:15–23

PSALM

Psalm 95

Psalm 95

¹ Come, let us sing for joy to the LORD;
let us shout aloud to the Rock of our salvation.

² Let us come before him with thanksgiving
and extol him with music and song.

³ For the LORD is the great God,
the great King above all gods.

⁴ In his hand are the depths of the earth,
and the mountain peaks belong to him.

⁵ The sea is his, for he made it,
and his hands formed the dry land.

⁶ Come, let us bow down in worship,
let us kneel before the LORD our Maker;

⁷ for he is our God
and we are the people of his pasture,
the flock under his care.

Today, if only you would hear his voice,

⁸ "Do not harden your hearts as you did at Meribah,
as you did that day at Massah in the wilderness,

⁹ where your ancestors tested me;
they tried me, though they had seen what I did.

¹⁰ For forty years I was angry with that generation;
I said, 'They are a people whose hearts go astray,
and they have not known my ways.'

¹¹ So I declared on oath in my anger,
'They shall never enter my rest.' "

FIRST READING

Exodus 16:1–8

16 The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. ² In the desert the whole community grumbled against Moses and Aaron. ³ The Israelites said to them, "If only we had died by the LORD's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death."

⁴ Then the LORD said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. ⁵ On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

⁶ So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt, ⁷ and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?” ⁸ Moses also said, “You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD.”

SECOND READING

Colossians 1:15–23

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

²¹ Once you were alienated from God and were enemies in your minds because of your evil behavior. ²² But now he has reconciled you by Christ’s physical body through death to present you holy in his sight, without blemish and free from accusation—²³ if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

FRIDAY, MARCH 10, 2023 | LENT

FRIDAY BEFORE THE THIRD SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 95
<i>First Reading</i>	Exodus 16:9–21
<i>Second Reading</i>	Ephesians 2:11–22

PSALM

Psalm 95

Psalm 95

¹ Come, let us sing for joy to the LORD;

let us shout aloud to the Rock of our salvation.

² Let us come before him with thanksgiving
and extol him with music and song.

³ For the LORD is the great God,
the great King above all gods.

⁴ In his hand are the depths of the earth,
and the mountain peaks belong to him.

⁵ The sea is his, for he made it,
and his hands formed the dry land.

⁶ Come, let us bow down in worship,
let us kneel before the LORD our Maker;

⁷ for he is our God
and we are the people of his pasture,
the flock under his care.

Today, if only you would hear his voice,

⁸ "Do not harden your hearts as you did at Meribah,
as you did that day at Massah in the wilderness,

⁹ where your ancestors tested me;
they tried me, though they had seen what I did.

¹⁰ For forty years I was angry with that generation;
I said, 'They are a people whose hearts go astray,
and they have not known my ways.'

¹¹ So I declared on oath in my anger,
'They shall never enter my rest.' "

FIRST READING

Exodus 16:9–21

⁹ Then Moses told Aaron, "Say to the entire Israelite community, 'Come before the LORD, for he has heard your grumbling.' "

¹⁰ While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud.

¹¹ The LORD said to Moses, ¹² "I have heard the grumbling of the Israelites. Tell them, 'At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.' "

¹³ That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵ When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was.

Moses said to them, "It is the bread the LORD has given you to eat. ¹⁶ This is what the LORD has commanded: 'Everyone is to gather as much as they need. Take an omer for each person you have in your tent.' "

¹⁷ The Israelites did as they were told; some gathered much, some little. ¹⁸ And when they measured it by the omer, the one who gathered much did not have too much, and the one who gathered little did not have too little. Everyone had gathered just as much as they needed.

¹⁹ Then Moses said to them, “No one is to keep any of it until morning.”

²⁰ However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.

²¹ Each morning everyone gathered as much as they needed, and when the sun grew hot, it melted away.

SECOND READING

Ephesians 2:11–22

¹¹ Therefore, remember that formerly you who are Gentiles by birth and called “uncircumcised” by those who call themselves “the circumcision” (which is done in the body by human hands)—¹² remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. ¹³ But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

¹⁴ For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵ by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶ and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷ He came and preached peace to you who were far away and peace to those who were near. ¹⁸ For through him we both have access to the Father by one Spirit.

¹⁹ Consequently, you are no longer foreigners and strangers, but fellow citizens with God’s people and also members of his household, ²⁰ built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. ²¹ In him the whole building is joined together and rises to become a holy temple in the Lord. ²² And in him you too are being built together to become a dwelling in which God lives by his Spirit.

SATURDAY, MARCH 11, 2023 | LENT

SATURDAY BEFORE THE THIRD SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 95
<i>First Reading</i>	Exodus 16:27–35
<i>Second Reading</i>	John 4:1–6

PSALM

Psalm 95

Psalm 95

¹ Come, let us sing for joy to the LORD;
let us shout aloud to the Rock of our salvation.

² Let us come before him with thanksgiving
and extol him with music and song.

³ For the LORD is the great God,
the great King above all gods.

⁴ In his hand are the depths of the earth,
and the mountain peaks belong to him.

⁵ The sea is his, for he made it,
and his hands formed the dry land.

⁶ Come, let us bow down in worship,
let us kneel before the LORD our Maker;

⁷ for he is our God
and we are the people of his pasture,
the flock under his care.

Today, if only you would hear his voice,

⁸ “Do not harden your hearts as you did at Meribah,
as you did that day at Massah in the wilderness,

⁹ where your ancestors tested me;
they tried me, though they had seen what I did.

¹⁰ For forty years I was angry with that generation;
I said, ‘They are a people whose hearts go astray,
and they have not known my ways.’

¹¹ So I declared on oath in my anger,
‘They shall never enter my rest.’ ”

FIRST READING

Exodus 16:27–35

²⁷ Nevertheless, some of the people went out on the seventh day to gather it, but they found none. ²⁸ Then the LORD said to Moses, “How long will you refuse to keep my commands and my instructions? ²⁹ Bear in mind that the LORD has given you the Sabbath; that is why on the sixth day he gives you bread for two days. Everyone is to stay where they are on the seventh day; no one is to go out.” ³⁰ So the people rested on the seventh day.

³¹ The people of Israel called the bread manna. It was white like coriander seed and tasted like wafers made with honey. ³² Moses said, “This is what the LORD has commanded: ‘Take an omer of manna and keep it for the generations to come, so they can see the bread I gave you to eat in the wilderness when I brought you out of Egypt.’ ”

³³ So Moses said to Aaron, “Take a jar and put an omer of manna in it. Then place it before the LORD to be kept for the generations to come.”

³⁴ As the LORD commanded Moses, Aaron put the manna with the tablets of the covenant law, so that it might be preserved. ³⁵ The Israelites ate manna forty years, until they came to a land that was settled; they ate manna until they reached the border of Canaan.

SECOND READING

John 4:1–6

4 Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—² although in fact it was not Jesus who baptized, but his disciples. ³ So he left Judea and went back once more to Galilee.

⁴ Now he had to go through Samaria. ⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob’s well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

SUNDAY, MARCH 12, 2023 | LENT

THIRD SUNDAY IN LENT

YEAR A

<i>Old Testament</i>	Exodus 17:1–7
<i>Psalm</i>	Psalm 95
<i>New Testament</i>	Romans 5:1–11
<i>Gospel</i>	John 4:5–42

OLD TESTAMENT

Exodus 17:1–7

17 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² So they quarreled with Moses and said, “Give us water to drink.”

Moses replied, “Why do you quarrel with me? Why do you put the LORD to the test?”

³ But the people were thirsty for water there, and they grumbled against Moses. They said, “Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?”

⁴ Then Moses cried out to the LORD, “What am I to do with these people? They are almost ready to stone me.”

⁵ The LORD answered Moses, “Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶ I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink.” So Moses did this in the sight of the elders of Israel. ⁷ And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, “Is the LORD among us or not?”

PSALM

Psalm 95

Psalm 95

¹ Come, let us sing for joy to the LORD;
let us shout aloud to the Rock of our salvation.

² Let us come before him with thanksgiving
and extol him with music and song.

³ For the LORD is the great God,
the great King above all gods.

⁴ In his hand are the depths of the earth,
and the mountain peaks belong to him.

⁵ The sea is his, for he made it,
and his hands formed the dry land.

⁶ Come, let us bow down in worship,
let us kneel before the LORD our Maker;

⁷ for he is our God
and we are the people of his pasture,
the flock under his care.

Today, if only you would hear his voice,

⁸ "Do not harden your hearts as you did at Meribah,
as you did that day at Massah in the wilderness,

⁹ where your ancestors tested me;
they tried me, though they had seen what I did.

¹⁰ For forty years I was angry with that generation;
I said, 'They are a people whose hearts go astray,
and they have not known my ways.'

¹¹ So I declared on oath in my anger,
'They shall never enter my rest.' "

NEW TESTAMENT

Romans 5:1–11

5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ² through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³ Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴ perseverance, character; and character, hope. ⁵ And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

⁶ You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸ But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁹ Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰ For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! ¹¹ Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL

John 4:5–42

⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷ When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" ⁸ (His disciples had gone into the town to buy food.)

⁹ The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

¹¹ "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

¹³ Jesus answered, "Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

¹⁵ The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

¹⁶ He told her, "Go, call your husband and come back."

¹⁷ "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

¹⁹ "Sir," the woman said, "I can see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

²¹ "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth."

²⁵ The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

²⁶ Then Jesus declared, “I, the one speaking to you—I am he.”

²⁷ Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

²⁸ Then, leaving her water jar, the woman went back to the town and said to the people,
²⁹ “Come, see a man who told me everything I ever did. Could this be the Messiah?” ³⁰ They came out of the town and made their way toward him.

³¹ Meanwhile his disciples urged him, “Rabbi, eat something.”

³² But he said to them, “I have food to eat that you know nothing about.”

³³ Then his disciples said to each other, “Could someone have brought him food?”

³⁴ “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. ³⁵ Don’t you have a saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. ³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. ³⁷ Thus the saying ‘One sows and another reaps’ is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

³⁹ Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” ⁴⁰ So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. ⁴¹ And because of his words many more became believers.

⁴² They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

MONDAY, MARCH 13, 2023 | LENT

MONDAY AFTER THE THIRD SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 81
<i>First Reading</i>	Genesis 24:1–27
<i>Second Reading</i>	2 John 1–13

PSALM

Psalm 81

Psalm 81^a

For the director of music. According to gittith. Of Asaph.

¹ Sing for joy to God our strength;
shout aloud to the God of Jacob!

² Begin the music, strike the timbrel,
play the melodious harp and lyre.

³ Sound the ram's horn at the New Moon,
and when the moon is full, on the day of our festival;

⁴ this is a decree for Israel,
an ordinance of the God of Jacob.

⁵ When God went out against Egypt,
he established it as a statute for Joseph.

I heard an unknown voice say:

⁶ "I removed the burden from their shoulders;
their hands were set free from the basket.

⁷ In your distress you called and I rescued you,
I answered you out of a thundercloud;
I tested you at the waters of Meribah.

⁸ Hear me, my people, and I will warn you—
if you would only listen to me, Israel!

⁹ You shall have no foreign god among you;
you shall not worship any god other than me.

¹⁰ I am the LORD your God,
who brought you up out of Egypt.

Open wide your mouth and I will fill it.

¹¹ "But my people would not listen to me;
Israel would not submit to me.

¹² So I gave them over to their stubborn hearts
to follow their own devices.

¹³ "If my people would only listen to me,
if Israel would only follow my ways,

¹⁴ how quickly I would subdue their enemies
and turn my hand against their foes!

¹⁵ Those who hate the LORD would cringe before him,
and their punishment would last forever.

¹⁶ But you would be fed with the finest of wheat;
with honey from the rock I would satisfy you."

FIRST READING

Genesis 24:1–27

24 Abraham was now very old, and the LORD had blessed him in every way. ² He said to the senior servant in his household, the one in charge of all that he had, "Put your hand under my thigh. ³ I want you to swear by the LORD, the God of heaven and the God of earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I am living, ⁴ but will go to my country and my own relatives and get a wife for my son Isaac."

⁵ The servant asked him, “What if the woman is unwilling to come back with me to this land? Shall I then take your son back to the country you came from?”

⁶ “Make sure that you do not take my son back there,” Abraham said. ⁷ “The LORD, the God of heaven, who brought me out of my father’s household and my native land and who spoke to me and promised me on oath, saying, ‘To your offspring I will give this land’—he will send his angel before you so that you can get a wife for my son from there. ⁸ If the woman is unwilling to come back with you, then you will be released from this oath of mine. Only do not take my son back there.” ⁹ So the servant put his hand under the thigh of his master Abraham and swore an oath to him concerning this matter.

¹⁰ Then the servant left, taking with him ten of his master’s camels loaded with all kinds of good things from his master. He set out for Aram Naharaim and made his way to the town of Nahor. ¹¹ He had the camels kneel down near the well outside the town; it was toward evening, the time the women go out to draw water.

¹² Then he prayed, “LORD, God of my master Abraham, make me successful today, and show kindness to my master Abraham. ¹³ See, I am standing beside this spring, and the daughters of the townspeople are coming out to draw water. ¹⁴ May it be that when I say to a young woman, ‘Please let down your jar that I may have a drink,’ and she says, ‘Drink, and I’ll water your camels too’—let her be the one you have chosen for your servant Isaac. By this I will know that you have shown kindness to my master.”

¹⁵ Before he had finished praying, Rebekah came out with her jar on her shoulder. She was the daughter of Bethuel son of Milkah, who was the wife of Abraham’s brother Nahor. ¹⁶ The woman was very beautiful, a virgin; no man had ever slept with her. She went down to the spring, filled her jar and came up again.

¹⁷ The servant hurried to meet her and said, “Please give me a little water from your jar.”

¹⁸ “Drink, my lord,” she said, and quickly lowered the jar to her hands and gave him a drink.

¹⁹ After she had given him a drink, she said, “I’ll draw water for your camels too, until they have had enough to drink.” ²⁰ So she quickly emptied her jar into the trough, ran back to the well to draw more water, and drew enough for all his camels. ²¹ Without saying a word, the man watched her closely to learn whether or not the LORD had made his journey successful.

²² When the camels had finished drinking, the man took out a gold nose ring weighing a beka and two gold bracelets weighing ten shekels. ²³ Then he asked, “Whose daughter are you? Please tell me, is there room in your father’s house for us to spend the night?”

²⁴ She answered him, “I am the daughter of Bethuel, the son that Milkah bore to Nahor.”

²⁵ And she added, “We have plenty of straw and fodder, as well as room for you to spend the night.”

²⁶ Then the man bowed down and worshiped the LORD, ²⁷ saying, “Praise be to the LORD, the God of my master Abraham, who has not abandoned his kindness and faithfulness to my master. As for me, the LORD has led me on the journey to the house of my master’s relatives.”

SECOND READING

2 John 1–13

¹ The elder,

To the lady chosen by God and to her children, whom I love in the truth—and not I only, but also all who know the truth—² because of the truth, which lives in us and will be with us forever:

³ Grace, mercy and peace from God the Father and from Jesus Christ, the Father’s Son, will be with us in truth and love.

⁴ It has given me great joy to find some of your children walking in the truth, just as the Father commanded us. ⁵ And now, dear lady, I am not writing you a new command but one we have had from the beginning. I ask that we love one another. ⁶ And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.

⁷ I say this because many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist. ⁸ Watch out that you do not lose what we have worked for, but that you may be rewarded fully.

⁹ Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son. ¹⁰ If anyone comes to you and does not bring this teaching, do not take them into your house or welcome them. ¹¹ Anyone who welcomes them shares in their wicked work.

¹² I have much to write to you, but I do not want to use paper and ink. Instead, I hope to visit you and talk with you face to face, so that our joy may be complete.

¹³ The children of your sister, who is chosen by God, send their greetings.

TUESDAY, MARCH 14, 2023 | LENT

TUESDAY AFTER THE THIRD SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 81
<i>First Reading</i>	Genesis 29:1–14
<i>Second Reading</i>	1 Corinthians 10:1–4

PSALM

Psalm 81

Psalm 81^a

For the director of music. According to gittith. Of Asaph.

- ¹ Sing for joy to God our strength;
shout aloud to the God of Jacob!
- ² Begin the music, strike the timbrel,
play the melodious harp and lyre.
- ³ Sound the ram's horn at the New Moon,
and when the moon is full, on the day of our festival;
- ⁴ this is a decree for Israel,
an ordinance of the God of Jacob.
- ⁵ When God went out against Egypt,
he established it as a statute for Joseph.

I heard an unknown voice say:

- ⁶ "I removed the burden from their shoulders;
their hands were set free from the basket.
- ⁷ In your distress you called and I rescued you,
I answered you out of a thundercloud;
I tested you at the waters of Meribah.
- ⁸ Hear me, my people, and I will warn you—
if you would only listen to me, Israel!
- ⁹ You shall have no foreign god among you;
you shall not worship any god other than me.
- ¹⁰ I am the LORD your God,
who brought you up out of Egypt.
Open wide your mouth and I will fill it.
- ¹¹ "But my people would not listen to me;
Israel would not submit to me.
- ¹² So I gave them over to their stubborn hearts
to follow their own devices.
- ¹³ "If my people would only listen to me,
if Israel would only follow my ways,
- ¹⁴ how quickly I would subdue their enemies
and turn my hand against their foes!
- ¹⁵ Those who hate the LORD would cringe before him,
and their punishment would last forever.
- ¹⁶ But you would be fed with the finest of wheat;
with honey from the rock I would satisfy you."

FIRST READING

Genesis 29:1–14

29 Then Jacob continued on his journey and came to the land of the eastern peoples. ² There he saw a well in the open country, with three flocks of sheep lying near it because the flocks were watered from that well. The stone over the mouth of the well was large. ³ When all the flocks were gathered there, the shepherds would roll the stone away from the well's mouth and water the sheep. Then they would return the stone to its place over the mouth of the well.

⁴ Jacob asked the shepherds, "My brothers, where are you from?"

"We're from Harran," they replied.

⁵ He said to them, "Do you know Laban, Nahor's grandson?" "Yes, we know him," they answered.

TUESDAY, MARCH 14, 2023 | LENT

TUESDAY AFTER THE THIRD SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 81
<i>First Reading</i>	Genesis 29:1–14
<i>Second Reading</i>	1 Corinthians 10:1–4

PSALM

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an ordinance of the God of Jacob.

⁵ When God went out against Egypt,
he established it as a statute for Joseph.

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⁷ In your distress you called and I rescued you,
I answered you out of a thundercloud;
I tested you at the waters of Meribah.
⁸ Hear me, my people, and I will warn you—
if you would only listen to me, Israel!
⁹ You shall have no foreign god among you;
you shall not worship any god other than me.
¹⁰ I am the LORD your God,
who brought you up out of Egypt.
Open wide your mouth and I will fill it.

¹¹ “But my people would not listen to me;
Israel would not submit to me.
¹² So I gave them over to their stubborn hearts
to follow their own devices.

¹³ “If my people would only listen to me,
if Israel would only follow my ways,
¹⁴ how quickly I would subdue their enemies
and turn my hand against their foes!
¹⁵ Those who hate the LORD would cringe before him,
and their punishment would last forever.
¹⁶ But you would be fed with the finest of wheat;
with honey from the rock I would satisfy you.”

FIRST READING

Genesis 29:1–14

29 Then Jacob continued on his journey and came to the land of the eastern peoples. ² There he saw a well in the open country, with three flocks of sheep lying near it because the flocks were watered from that well. The stone over the mouth of the well was large. ³ When all the flocks were gathered there, the shepherds would roll the stone away from the well’s mouth and water the sheep. Then they would return the stone to its place over the mouth of the well.

⁴ Jacob asked the shepherds, “My brothers, where are you from?”

“We’re from Haran,” they replied.

⁵ He said to them, “Do you know Laban, Nahor’s grandson?”

“Yes, we know him,” they answered.

⁶ Then Jacob asked them, “Is he well?”

“Yes, he is,” they said, “and here comes his daughter Rachel with the sheep.”

⁷ “Look,” he said, “the sun is still high; it is not time for the flocks to be gathered. Water the sheep and take them back to pasture.”

⁸ “We can’t,” they replied, “until all the flocks are gathered and the stone has been rolled away from the mouth of the well. Then we will water the sheep.”

⁹ While he was still talking with them, Rachel came with her father's sheep, for she was a shepherd. ¹⁰ When Jacob saw Rachel daughter of his uncle Laban, and Laban's sheep, he went over and rolled the stone away from the mouth of the well and watered his uncle's sheep.

¹¹ Then Jacob kissed Rachel and began to weep aloud. ¹² He had told Rachel that he was a relative of her father and a son of Rebekah. So she ran and told her father.

¹³ As soon as Laban heard the news about Jacob, his sister's son, he hurried to meet him. He embraced him and kissed him and brought him to his home, and there Jacob told him all these things. ¹⁴ Then Laban said to him, "You are my own flesh and blood."

After Jacob had stayed with him for a whole month,

SECOND READING

1 Corinthians 10:1–4

10 For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ² They were all baptized into Moses in the cloud and in the sea. ³ They all ate the same spiritual food ⁴ and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

WEDNESDAY, MARCH 15, 2023 | LENT

WEDNESDAY AFTER THE THIRD SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 81
<i>First Reading</i>	Jeremiah 2:4–13
<i>Second Reading</i>	John 7:14–31, 37–39

PSALM

Psalm 81

Psalm 81^a

For the director of music. According to gittith. Of Asaph.

¹ Sing for joy to God our strength;
shout aloud to the God of Jacob!

² Begin the music, strike the timbrel,
play the melodious harp and lyre.

³ Sound the ram's horn at the New Moon,
and when the moon is full, on the day of our festival;

⁴ this is a decree for Israel,

an ordinance of the God of Jacob.

⁵ When God went out against Egypt,
he established it as a statute for Joseph.

I heard an unknown voice say:

⁶ “I removed the burden from their shoulders;
their hands were set free from the basket.

⁷ In your distress you called and I rescued you,
I answered you out of a thundercloud;
I tested you at the waters of Meribah.

⁸ Hear me, my people, and I will warn you—
if you would only listen to me, Israel!

⁹ You shall have no foreign god among you;
you shall not worship any god other than me.

¹⁰ I am the LORD your God,
who brought you up out of Egypt.
Open wide your mouth and I will fill it.

¹¹ “But my people would not listen to me;
Israel would not submit to me.

¹² So I gave them over to their stubborn hearts
to follow their own devices.

¹³ “If my people would only listen to me,
if Israel would only follow my ways,

¹⁴ how quickly I would subdue their enemies
and turn my hand against their foes!

¹⁵ Those who hate the LORD would cringe before him,
and their punishment would last forever.

¹⁶ But you would be fed with the finest of wheat;
with honey from the rock I would satisfy you.”

FIRST READING

Jeremiah 2:4–13

⁴ Hear the word of the LORD, you descendants of Jacob,
all you clans of Israel.

⁵ This is what the LORD says:

“What fault did your ancestors find in me,
that they strayed so far from me?

They followed worthless idols
and became worthless themselves.

⁶ They did not ask, 'Where is the LORD,
who brought us up out of Egypt
and led us through the barren wilderness,
through a land of deserts and ravines,
a land of drought and utter darkness,
a land where no one travels and no one lives?'

⁷ I brought you into a fertile land
to eat its fruit and rich produce.
But you came and defiled my land
and made my inheritance detestable.

⁸ The priests did not ask,
'Where is the LORD?'
Those who deal with the law did not know me;
the leaders rebelled against me.
The prophets prophesied by Baal,
following worthless idols.

⁹ "Therefore I bring charges against you again,"
declares the LORD.
"And I will bring charges against your children's children.

¹⁰ Cross over to the coasts of Cyprus and look,
send to Kedar and observe closely;
see if there has ever been anything like this:

¹¹ Has a nation ever changed its gods?
(Yet they are not gods at all.)
But my people have exchanged their glorious God
for worthless idols.

¹² Be appalled at this, you heavens,
and shudder with great horror,"
declares the LORD.

¹³ "My people have committed two sins:
They have forsaken me,
the spring of living water,
and have dug their own cisterns,
broken cisterns that cannot hold water.

SECOND READING

John 7:14–31, 37–39

¹⁴ Not until halfway through the festival did Jesus go up to the temple courts and begin to teach. ¹⁵ The Jews there were amazed and asked, "How did this man get such learning without having been taught?"

¹⁶ Jesus answered, "My teaching is not my own. It comes from the one who sent me.

¹⁷ Anyone who chooses to do the will of God will find out whether my teaching comes from God

or whether I speak on my own. ¹⁸ Whoever speaks on their own does so to gain personal glory, but he who seeks the glory of the one who sent him is a man of truth; there is nothing false about him. ¹⁹ Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?"

²⁰ "You are demon-possessed," the crowd answered. "Who is trying to kill you?"

²¹ Jesus said to them, "I did one miracle, and you are all amazed. ²² Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a boy on the Sabbath. ²³ Now if a boy can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing a man's whole body on the Sabbath? ²⁴ Stop judging by mere appearances, but instead judge correctly."

²⁵ At that point some of the people of Jerusalem began to ask, "Isn't this the man they are trying to kill? ²⁶ Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Messiah? ²⁷ But we know where this man is from; when the Messiah comes, no one will know where he is from."

²⁸ Then Jesus, still teaching in the temple courts, cried out, "Yes, you know me, and you know where I am from. I am not here on my own authority, but he who sent me is true. You do not know him, ²⁹ but I know him because I am from him and he sent me."

³⁰ At this they tried to seize him, but no one laid a hand on him, because his hour had not yet come. ³¹ Still, many in the crowd believed in him. They said, "When the Messiah comes, will he perform more signs than this man?"

³⁷ On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. ³⁸ Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." ³⁹ By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

THURSDAY, MARCH 16, 2023 | LENT

THURSDAY BEFORE THE FOURTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 23
<i>First Reading</i>	1 Samuel 15:10–21
<i>Second Reading</i>	Ephesians 4:25–32

PSALM

Psalm 23

Psalm 23

A psalm of David.

¹ The LORD is my shepherd, I lack nothing.

² He makes me lie down in green pastures,

he leads me beside quiet waters,

³ he refreshes my soul.

He guides me along the right paths

for his name's sake.

⁴ Even though I walk

through the darkest valley,

I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

⁵ You prepare a table before me

in the presence of my enemies.

You anoint my head with oil;

my cup overflows.

⁶ Surely your goodness and love will follow me

all the days of my life,

and I will dwell in the house of the LORD

forever.

FIRST READING

1 Samuel 15:10–21

¹⁰ Then the word of the LORD came to Samuel: ¹¹ "I regret that I have made Saul king, because he has turned away from me and has not carried out my instructions." Samuel was angry, and he cried out to the LORD all that night.

¹² Early in the morning Samuel got up and went to meet Saul, but he was told, "Saul has gone to Carmel. There he has set up a monument in his own honor and has turned and gone on down to Gilgal."

¹³ When Samuel reached him, Saul said, "The LORD bless you! I have carried out the LORD's instructions."

¹⁴ But Samuel said, "What then is this bleating of sheep in my ears? What is this lowing of cattle that I hear?"

¹⁵ Saul answered, "The soldiers brought them from the Amalekites; they spared the best of the sheep and cattle to sacrifice to the LORD your God, but we totally destroyed the rest."

¹⁶ "Enough!" Samuel said to Saul. "Let me tell you what the LORD said to me last night."

"Tell me," Saul replied.

¹⁷ Samuel said, "Although you were once small in your own eyes, did you not become the head of the tribes of Israel? The LORD anointed you king over Israel. ¹⁸ And he sent you on a

mission, saying, 'Go and completely destroy those wicked people, the Amalekites; wage war against them until you have wiped them out.' ¹⁹ Why did you not obey the LORD? Why did you pounce on the plunder and do evil in the eyes of the LORD?"

²⁰ "But I did obey the LORD," Saul said. "I went on the mission the LORD assigned me. I completely destroyed the Amalekites and brought back Agag their king. ²¹ The soldiers took sheep and cattle from the plunder, the best of what was devoted to God, in order to sacrifice them to the LORD your God at Gilgal."

SECOND READING

Ephesians 4:25–32

²⁵ Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body. ²⁶ "In your anger do not sin": Do not let the sun go down while you are still angry, ²⁷ and do not give the devil a foothold. ²⁸ Anyone who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need.

²⁹ Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. ³⁰ And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. ³¹ Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. ³² Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

FRIDAY, MARCH 17, 2023 | LENT

FRIDAY BEFORE THE FOURTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 23
<i>First Reading</i>	1 Samuel 15:22–31
<i>Second Reading</i>	Ephesians 5:1–9

PSALM

Psalm 23

Psalm 23

A psalm of David.

¹ The LORD is my shepherd, I lack nothing.
² He makes me lie down in green pastures,
he leads me beside quiet waters,
³ he refreshes my soul.
He guides me along the right paths
for his name's sake.

⁴ Even though I walk
 through the darkest valley,
I will fear no evil,
 for you are with me;
your rod and your staff,
 they comfort me.

⁵ You prepare a table before me
 in the presence of my enemies.
You anoint my head with oil;
 my cup overflows.

⁶ Surely your goodness and love will follow me
 all the days of my life,
and I will dwell in the house of the LORD
 forever.

FIRST READING

1 Samuel 15:22–31

²² But Samuel replied:

“Does the LORD delight in burnt offerings and sacrifices
 as much as in obeying the LORD?

To obey is better than sacrifice,
 and to heed is better than the fat of rams.

²³ For rebellion is like the sin of divination,
 and arrogance like the evil of idolatry.

Because you have rejected the word of the LORD,
 he has rejected you as king.”

²⁴ Then Saul said to Samuel, “I have sinned. I violated the LORD’s command and your instructions. I was afraid of the men and so I gave in to them. ²⁵ Now I beg you, forgive my sin and come back with me, so that I may worship the LORD.”

²⁶ But Samuel said to him, “I will not go back with you. You have rejected the word of the LORD, and the LORD has rejected you as king over Israel!”

²⁷ As Samuel turned to leave, Saul caught hold of the hem of his robe, and it tore. ²⁸ Samuel said to him, “The LORD has torn the kingdom of Israel from you today and has given it to one of your neighbors—to one better than you. ²⁹ He who is the Glory of Israel does not lie or change his mind; for he is not a human being, that he should change his mind.”

³⁰ Saul replied, “I have sinned. But please honor me before the elders of my people and before Israel; come back with me, so that I may worship the LORD your God.” ³¹ So Samuel went back with Saul, and Saul worshiped the LORD.

SECOND READING

Ephesians 5:1–9

Follow God's example, therefore, as dearly loved children ² and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

³ But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people. ⁴ Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving. ⁵ For of this you can be sure: No immoral, impure or greedy person—such a person is an idolater—has any inheritance in the kingdom of Christ and of God. ⁶ Let no one deceive you with empty words, for because of such things God's wrath comes on those who are disobedient. ⁷ Therefore do not be partners with them.

⁸ For you were once darkness, but now you are light in the Lord. Live as children of light ⁹ (for the fruit of the light consists in all goodness, righteousness and truth)

SATURDAY, MARCH 18, 2023 | LENT

SATURDAY BEFORE THE FOURTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 23
<i>First Reading</i>	1 Samuel 15:32–34
<i>Second Reading</i>	John 1:1–9

PSALM

Psalm 23

Psalm 23

A psalm of David.

¹ The LORD is my shepherd, I lack nothing.
² He makes me lie down in green pastures,
he leads me beside quiet waters,
³ he refreshes my soul.
He guides me along the right paths
for his name's sake.
⁴ Even though I walk
through the darkest valley,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.

⁵ You prepare a table before me
in the presence of my enemies.
You anoint my head with oil;

my cup overflows.
⁶ Surely your goodness and love will follow me
all the days of my life,
and I will dwell in the house of the LORD
forever.

FIRST READING

1 Samuel 15:32–34

³² Then Samuel said, “Bring me Agag king of the Amalekites.”
Agag came to him in chains. And he thought, “Surely the bitterness of death is past.”
³³ But Samuel said,
“As your sword has made women childless,
so will your mother be childless among women.”

And Samuel put Agag to death before the LORD at Gilgal.

³⁴ Then Samuel left for Ramah, but Saul went up to his home in Gibeah of Saul.

SECOND READING

John 1:1–9

1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify concerning that light, so that through him all might believe. ⁸ He himself was not the light; he came only as a witness to the light.

⁹ The true light that gives light to everyone was coming into the world.

SUNDAY, MARCH 19, 2023 | LENT

FOURTH SUNDAY IN LENT

YEAR A

<i>Old Testament</i>	1 Samuel 16:1–13
<i>Psalm</i>	Psalm 23
<i>New Testament</i>	Ephesians 5:8–14
<i>Gospel</i>	John 9:1–41

OLD TESTAMENT

1 Samuel 16:1–13

16 The LORD said to Samuel, “How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king.”

² But Samuel said, “How can I go? If Saul hears about it, he will kill me.”

The LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’ ³ Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate.”

⁴ Samuel did what the LORD said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, “Do you come in peace?”

⁵ Samuel replied, “Yes, in peace; I have come to sacrifice to the LORD. Consecrate yourselves and come to the sacrifice with me.” Then he consecrated Jesse and his sons and invited them to the sacrifice.

⁶ When they arrived, Samuel saw Eliab and thought, “Surely the LORD’s anointed stands here before the LORD.”

⁷ But the LORD said to Samuel, “Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things people look at. People look at the outward appearance, but the LORD looks at the heart.”

⁸ Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, “The LORD has not chosen this one either.” ⁹ Jesse then had Shammah pass by, but Samuel said, “Nor has the LORD chosen this one.” ¹⁰ Jesse had seven of his sons pass before Samuel, but Samuel said to him, “The LORD has not chosen these.” ¹¹ So he asked Jesse, “Are these all the sons you have?”

“There is still the youngest,” Jesse answered. “He is tending the sheep.”

Samuel said, “Send for him; we will not sit down until he arrives.”

¹² So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the LORD said, “Rise and anoint him; this is the one.”

¹³ So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came powerfully upon David. Samuel then went to Ramah.

PSALM

Psalm 23

Psalm 23

A psalm of David.

¹ The LORD is my shepherd, I lack nothing.

² He makes me lie down in green pastures,
he leads me beside quiet waters,

³He refreshes my soul.
He guides me along the right paths
for his name's sake.

⁴Even though I walk
through the darkest valley,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.

⁵You prepare a table before me
in the presence of my enemies.
You anoint my head with oil;
my cup overflows.

⁶Surely your goodness and love will follow me
all the days of my life,
and I will dwell in the house of the LORD
forever.

NEW TESTAMENT

Ephesians 5:8–14

⁸ For you were once darkness, but now you are light in the Lord. Live as children of light ⁹ (for the fruit of the light consists in all goodness, righteousness and truth) ¹⁰ and find out what pleases the Lord. ¹¹ Have nothing to do with the fruitless deeds of darkness, but rather expose them. ¹² It is shameful even to mention what the disobedient do in secret. ¹³ But everything exposed by the light becomes visible—and everything that is illuminated becomes a light. ¹⁴ This is why it is said:

“Wake up, sleeper,
rise from the dead,
and Christ will shine on you.”

GOSPEL

John 9:1–41

9 As he went along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³ “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. ⁴ As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world.”

⁶ After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. ⁷ "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing.

⁸ His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" ⁹ Some claimed that he was.

Others said, "No, he only looks like him."

But he himself insisted, "I am the man."

¹⁰ "How then were your eyes opened?" they asked.

¹¹ He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see."

¹² "Where is this man?" they asked him.

"I don't know," he said.

¹³ They brought to the Pharisees the man who had been blind. ¹⁴ Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁵ Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see."

¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath."

But others asked, "How can a sinner perform such signs?" So they were divided.

¹⁷ Then they turned again to the blind man, "What have you to say about him? It was your eyes he opened."

The man replied, "He is a prophet."

¹⁸ They still did not believe that he had been blind and had received his sight until they sent for the man's parents. ¹⁹ "Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?"

²⁰ "We know he is our son," the parents answered, "and we know he was born blind. ²¹ But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." ²² His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue. ²³ That was why his parents said, "He is of age; ask him."

²⁴ A second time they summoned the man who had been blind. "Give glory to God by telling the truth," they said. "We know this man is a sinner."

²⁵ He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!"

²⁶ Then they asked him, "What did he do to you? How did he open your eyes?"

²⁷ He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?"

²⁸ Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses! ²⁹ We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from."

³⁰ The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners. He listens to the godly person who does his will. ³² Nobody has ever heard of opening the eyes of a man born blind.

³³ If this man were not from God, he could do nothing."

³⁴ To this they replied, “You were steeped in sin at birth; how dare you lecture us!” And they threw him out.

³⁵ Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

³⁶ “Who is he, sir?” the man asked. “Tell me so that I may believe in him.”

³⁷ Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

³⁸ Then the man said, “Lord, I believe,” and he worshiped him.

³⁹ Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

⁴⁰ Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?”

⁴¹ Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

MONDAY, MARCH 20, 2023 | LENT

MONDAY AFTER THE FOURTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 146
<i>First Reading</i>	Isaiah 59:9–19
<i>Second Reading</i>	Acts 9:1–20

PSALM

Psalm 146

Psalm 146

¹ Praise the LORD.

Praise the LORD, my soul.

² I will praise the LORD all my life;
I will sing praise to my God as long as I live.

³ Do not put your trust in princes,
in human beings, who cannot save.

⁴ When their spirit departs, they return to the ground;
on that very day their plans come to nothing.

⁵ Blessed are those whose help is the God of Jacob,
whose hope is in the LORD their God.

⁶ He is the Maker of heaven and earth,
the sea, and everything in them—
he remains faithful forever.

⁷ He upholds the cause of the oppressed

and gives food to the hungry.
The LORD sets prisoners free,
⁸the LORD gives sight to the blind,
the LORD lifts up those who are bowed down,
the LORD loves the righteous.
⁹The LORD watches over the foreigner
and sustains the fatherless and the widow,
but he frustrates the ways of the wicked.
¹⁰The LORD reigns forever,
your God, O Zion, for all generations.
Praise the LORD.

FIRST READING

Isaiah 59:9–19

⁹ So justice is far from us,
and righteousness does not reach us.
We look for light, but all is darkness;
for brightness, but we walk in deep shadows.
¹⁰ Like the blind we grope along the wall,
feeling our way like people without eyes.
At midday we stumble as if it were twilight;
among the strong, we are like the dead.
¹¹ We all growl like bears;
we moan mournfully like doves.
We look for justice, but find none;
for deliverance, but it is far away.
¹² For our offenses are many in your sight,
and our sins testify against us.
Our offenses are ever with us,
and we acknowledge our iniquities:
¹³ rebellion and treachery against the LORD,
turning our backs on our God,
inciting revolt and oppression,
uttering lies our hearts have conceived.
¹⁴ So justice is driven back,
and righteousness stands at a distance;
truth has stumbled in the streets,
honesty cannot enter.
¹⁵ Truth is nowhere to be found,
and whoever shuns evil becomes a prey.

The LORD looked and was displeased
that there was no justice.

¹⁶ He saw that there was no one,
he was appalled that there was no one to intervene;
so his own arm achieved salvation for him,
and his own righteousness sustained him.

¹⁷ He put on righteousness as his breastplate,
and the helmet of salvation on his head;
he put on the garments of vengeance
and wrapped himself in zeal as in a cloak.

¹⁸ According to what they have done,
so will he repay
wrath to his enemies
and retribution to his foes;
he will repay the islands their due.

¹⁹ From the west, people will fear the name of the LORD,
and from the rising of the sun, they will revere his glory.
For he will come like a pent-up flood
that the breath of the LORD drives along.

SECOND READING

Acts 9:1–20

9 Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest ² and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. ³ As he neared Damascus on his journey, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

⁵ "Who are you, Lord?" Saul asked.

"I am Jesus, whom you are persecuting," he replied. ⁶ "Now get up and go into the city, and you will be told what you must do."

⁷ The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. ⁸ Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. ⁹ For three days he was blind, and did not eat or drink anything.

¹⁰ In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!"

"Yes, Lord," he answered.

¹¹ The Lord told him, "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. ¹² In a vision he has seen a man named Ananias come and place his hands on him to restore his sight."

¹³ “Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. ¹⁴ And he has come here with authority from the chief priests to arrest all who call on your name.”

¹⁵ But the Lord said to Ananias, “Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. ¹⁶ I will show him how much he must suffer for my name.”

¹⁷ Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” ¹⁸ Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

Saul spent several days with the disciples in Damascus. ²⁰ At once he began to preach in the synagogues that Jesus is the Son of God.

TUESDAY, MARCH 21, 2023 | LENT

TUESDAY AFTER THE FOURTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 146
<i>First Reading</i>	Isaiah 42:14–21
<i>Second Reading</i>	Colossians 1:9–14

PSALM

Psalm 146

Psalm 146

¹ Praise the LORD.

Praise the LORD, my soul.

² I will praise the LORD all my life;
I will sing praise to my God as long as I live.

³ Do not put your trust in princes,
in human beings, who cannot save.

⁴ When their spirit departs, they return to the ground;
on that very day their plans come to nothing.

⁵ Blessed are those whose help is the God of Jacob,
whose hope is in the LORD their God.

⁶ He is the Maker of heaven and earth,
the sea, and everything in them—
he remains faithful forever.

⁷ He upholds the cause of the oppressed

and gives food to the hungry.
The LORD sets prisoners free,
⁸the LORD gives sight to the blind,
the LORD lifts up those who are bowed down,
the LORD loves the righteous.
⁹The LORD watches over the foreigner
and sustains the fatherless and the widow,
but he frustrates the ways of the wicked.
¹⁰The LORD reigns forever,
your God, O Zion, for all generations.

Praise the LORD.

FIRST READING

Isaiah 42:14–21

¹⁴ “For a long time I have kept silent,
I have been quiet and held myself back.
But now, like a woman in childbirth,
I cry out, I gasp and pant.
¹⁵ I will lay waste the mountains and hills
and dry up all their vegetation;
I will turn rivers into islands
and dry up the pools.
¹⁶ I will lead the blind by ways they have not known,
along unfamiliar paths I will guide them;
I will turn the darkness into light before them
and make the rough places smooth.
These are the things I will do;
I will not forsake them.
¹⁷ But those who trust in idols,
who say to images, ‘You are our gods,’
will be turned back in utter shame.
¹⁸ “Hear, you deaf;
look, you blind, and see!
¹⁹ Who is blind but my servant,
and deaf like the messenger I send?
Who is blind like the one in covenant with me,
blind like the servant of the LORD?
²⁰ You have seen many things, but you pay no attention;
your ears are open, but you do not listen.”
²¹ It pleased the LORD for the sake of his righteousness
to make his law great and glorious.

SECOND READING

Colossians 1:9–14

⁹ For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, ¹⁰ so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, ¹¹ being strengthened with all power according to his glorious might so that you may have great endurance and patience, ¹² and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. ¹³ For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴ in whom we have redemption, the forgiveness of sins.

WEDNESDAY, MARCH 22, 2023 | LENT

WEDNESDAY AFTER THE FOURTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 146
<i>First Reading</i>	Isaiah 60:17–22
<i>Second Reading</i>	Matthew 9:27–34

PSALM

Psalm 146

Psalm 146

¹ Praise the LORD.

Praise the LORD, my soul.

² I will praise the LORD all my life;
I will sing praise to my God as long as I live.

³ Do not put your trust in princes,
in human beings, who cannot save.

⁴ When their spirit departs, they return to the ground;
on that very day their plans come to nothing.

⁵ Blessed are those whose help is the God of Jacob,
whose hope is in the LORD their God.

⁶ He is the Maker of heaven and earth,
the sea, and everything in them—
he remains faithful forever.

⁷ He upholds the cause of the oppressed
and gives food to the hungry.

The LORD sets prisoners free,

⁸the LORD gives sight to the blind,
the LORD lifts up those who are bowed down,
the LORD loves the righteous.

⁹The LORD watches over the foreigner
and sustains the fatherless and the widow,
but he frustrates the ways of the wicked.

¹⁰The LORD reigns forever,
your God, O Zion, for all generations.

Praise the LORD.

FIRST READING

Isaiah 60:17–22

¹⁷ Instead of bronze I will bring you gold,
and silver in place of iron.

Instead of wood I will bring you bronze,
and iron in place of stones.

I will make peace your governor
and well-being your ruler.

¹⁸ No longer will violence be heard in your land,
nor ruin or destruction within your borders,
but you will call your walls Salvation
and your gates Praise.

¹⁹ The sun will no more be your light by day,
nor will the brightness of the moon shine on you,
for the LORD will be your everlasting light,
and your God will be your glory.

²⁰ Your sun will never set again,
and your moon will wane no more;
the LORD will be your everlasting light,
and your days of sorrow will end.

²¹ Then all your people will be righteous
and they will possess the land forever.

They are the shoot I have planted,
the work of my hands,
for the display of my splendor.

²² The least of you will become a thousand,
the smallest a mighty nation.

I am the LORD;
in its time I will do this swiftly.”

SECOND READING

Matthew 9:27–34

²⁷ As Jesus went on from there, two blind men followed him, calling out, “Have mercy on us, Son of David!”

²⁸ When he had gone indoors, the blind men came to him, and he asked them, “Do you believe that I am able to do this?”

“Yes, Lord,” they replied.

²⁹ Then he touched their eyes and said, “According to your faith let it be done to you”; ³⁰ and their sight was restored. Jesus warned them sternly, “See that no one knows about this.” ³¹ But they went out and spread the news about him all over that region.

³² While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. ³³ And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, “Nothing like this has ever been seen in Israel.”

³⁴ But the Pharisees said, “It is by the prince of demons that he drives out demons.”

THURSDAY, MARCH 23, 2023 | LENT

THURSDAY BEFORE THE FIFTH SUNDAY IN LENT

YEAR A

Psalm

Psalm 130

First Reading

Ezekiel 1:1–3, 2:8–3:3

Second Reading

Revelation 10:1–11

PSALM

Psalm 130

Psalm 130

A song of ascents.

¹ Out of the depths I cry to you, LORD;

² Lord, hear my voice.

Let your ears be attentive
to my cry for mercy.

³ If you, LORD, kept a record of sins,
Lord, who could stand?

⁴ But with you there is forgiveness,
so that we can, with reverence, serve you.

⁵ I wait for the LORD, my whole being waits,
and in his word I put my hope.

⁶ I wait for the Lord
more than watchmen wait for the morning,

more than watchmen wait for the morning.

⁷ Israel, put your hope in the LORD,
for with the LORD is unfailing love
and with him is full redemption.

⁸ He himself will redeem Israel
from all their sins.

FIRST READING

Ezekiel 1:1–3, 2:8–3:3

1 In my thirtieth year, in the fourth month on the fifth day, while I was among the exiles by the Kebar River, the heavens were opened and I saw visions of God.

² On the fifth of the month—it was the fifth year of the exile of King Jehoiachin—³ the word of the LORD came to Ezekiel the priest, the son of Buzi, by the Kebar River in the land of the Babylonians. There the hand of the LORD was on him.

⁸ But you, son of man, listen to what I say to you. Do not rebel like that rebellious people; open your mouth and eat what I give you.”

⁹ Then I looked, and I saw a hand stretched out to me. In it was a scroll, ¹⁰ which he unrolled before me. On both sides of it were written words of lament and mourning and woe.

3 And he said to me, “Son of man, eat what is before you, eat this scroll; then go and speak to the people of Israel.” ² So I opened my mouth, and he gave me the scroll to eat.

³ Then he said to me, “Son of man, eat this scroll I am giving you and fill your stomach with it.” So I ate it, and it tasted as sweet as honey in my mouth.

SECOND READING

Revelation 10:1–11

10 Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars. ² He was holding a little scroll, which lay open in his hand. He planted his right foot on the sea and his left foot on the land, ³ and he gave a loud shout like the roar of a lion. When he shouted, the voices of the seven thunders spoke. ⁴ And when the seven thunders spoke, I was about to write; but I heard a voice from heaven say, “Seal up what the seven thunders have said and do not write it down.”

⁵ Then the angel I had seen standing on the sea and on the land raised his right hand to heaven. ⁶ And he swore by him who lives for ever and ever, who created the heavens and all that is in them, the earth and all that is in it, and the sea and all that is in it, and said, “There will be no more delay! ⁷ But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets.”

⁸ Then the voice that I had heard from heaven spoke to me once more: “Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land.”

⁹ So I went to the angel and asked him to give me the little scroll. He said to me, “Take it and eat it. It will turn your stomach sour, but ‘in your mouth it will be as sweet as honey.’” ¹⁰ I took the little scroll from the angel’s hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour. ¹¹ Then I was told, “You must prophesy again about many peoples, nations, languages and kings.”

FRIDAY, MARCH 24, 2023 | LENT

FRIDAY BEFORE THE FIFTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 130
<i>First Reading</i>	Ezekiel 33:10–16
<i>Second Reading</i>	Revelation 11:15–19

PSALM

Psalm 130

Psalm 130

A song of ascents.

¹ Out of the depths I cry to you, LORD;

² Lord, hear my voice.

Let your ears be attentive

to my cry for mercy.

³ If you, LORD, kept a record of sins,
Lord, who could stand?

⁴ But with you there is forgiveness,
so that we can, with reverence, serve you.

⁵ I wait for the LORD, my whole being waits,
and in his word I put my hope.

⁶ I wait for the Lord
more than watchmen wait for the morning,
more than watchmen wait for the morning.

⁷ Israel, put your hope in the LORD,
for with the LORD is unfailing love
and with him is full redemption.

⁸ He himself will redeem Israel
from all their sins.

FIRST READING

Ezekiel 33:10–16

¹⁰ “Son of man, say to the Israelites, ‘This is what you are saying: “Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?” ’ ¹¹ Say to them, ‘As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’

¹² “Therefore, son of man, say to your people, ‘If someone who is righteous disobeys, that person’s former righteousness will count for nothing. And if someone who is wicked repents, that person’s former wickedness will not bring condemnation. The righteous person who sins will not be allowed to live even though they were formerly righteous.’ ¹³ If I tell a righteous person that they will surely live, but then they trust in their righteousness and do evil, none of the righteous things that person has done will be remembered; they will die for the evil they have done. ¹⁴ And if I say to a wicked person, ‘You will surely die,’ but they then turn away from their sin and do what is just and right—¹⁵ if they give back what they took in pledge for a loan, return what they have stolen, follow the decrees that give life, and do no evil—that person will surely live; they will not die. ¹⁶ None of the sins that person has committed will be remembered against them. They have done what is just and right; they will surely live.

SECOND READING

Revelation 11:15–19

¹⁵ The seventh angel sounded his trumpet, and there were loud voices in heaven, which said:

“The kingdom of the world has become
the kingdom of our Lord and of his Messiah,
and he will reign for ever and ever.”

¹⁶ And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God, ¹⁷ saying:

“We give thanks to you, Lord God Almighty,
the One who is and who was,
because you have taken your great power
and have begun to reign.

¹⁸ The nations were angry,
and your wrath has come.
The time has come for judging the dead,
and for rewarding your servants the prophets
and your people who revere your name,
both great and small—
and for destroying those who destroy the earth.”

¹⁹ Then God's temple in heaven was opened, and within his temple was seen the ark of his covenant. And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a severe hailstorm.

SATURDAY, MARCH 25, 2023 | LENT

SATURDAY BEFORE THE FIFTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 130
<i>First Reading</i>	Ezekiel 36:8–15
<i>Second Reading</i>	Luke 24:44–53

PSALM

Psalm 130

Psalm 130

A song of ascents.

¹ Out of the depths I cry to you, LORD;

² Lord, hear my voice.

Let your ears be attentive
to my cry for mercy.

³ If you, LORD, kept a record of sins,
Lord, who could stand?

⁴ But with you there is forgiveness,
so that we can, with reverence, serve you.

⁵ I wait for the LORD, my whole being waits,
and in his word I put my hope.

⁶ I wait for the Lord
more than watchmen wait for the morning,
more than watchmen wait for the morning.

⁷ Israel, put your hope in the LORD,
for with the LORD is unfailing love
and with him is full redemption.

⁸ He himself will redeem Israel
from all their sins.

FIRST READING

Ezekiel 36:8–15

⁸ “But you, mountains of Israel, will produce branches and fruit for my people Israel, for they will soon come home. ⁹ I am concerned for you and will look on you with favor; you will be plowed and sown, ¹⁰ and I will cause many people to live on you—yes, all of Israel. The towns will be inhabited and the ruins rebuilt. ¹¹ I will increase the number of people and animals living on you, and they will be fruitful and become numerous. I will settle people on you as in the past and will make you prosper more than before. Then you will know that I am the LORD. ¹² I will cause people, my people Israel, to live on you. They will possess you, and you will be their inheritance; you will never again deprive them of their children.

¹³ “This is what the Sovereign LORD says: Because some say to you, “You devour people and deprive your nation of its children,” ¹⁴ therefore you will no longer devour people or make your nation childless, declares the Sovereign LORD. ¹⁵ No longer will I make you hear the taunts of the nations, and no longer will you suffer the scorn of the peoples or cause your nation to fall, declares the Sovereign LORD.’ ”

SECOND READING

Luke 24:44–53

⁴⁴ He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

⁴⁵ Then he opened their minds so they could understand the Scriptures. ⁴⁶ He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷ and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

⁵⁰ When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. ⁵¹ While he was blessing them, he left them and was taken up into heaven. ⁵² Then they worshiped him and returned to Jerusalem with great joy. ⁵³ And they stayed continually at the temple, praising God.

SUNDAY, MARCH 26, 2023 | LENT

FIFTH SUNDAY IN LENT

YEAR A

<i>Old Testament</i>	Ezekiel 37:1–14
<i>Psalms</i>	Psalms 130
<i>New Testament</i>	Romans 8:6–11
<i>Gospel</i>	John 11:1–45

OLD TESTAMENT

Ezekiel 37:1–14

37 The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, “Son of man, can these bones live?”

I said, “Sovereign LORD, you alone know.”

⁴ Then he said to me, “Prophesy to these bones and say to them, ‘Dry bones, hear the word of the LORD!’ ⁵ This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.’ ”

⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸ I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to it, ‘This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.’ ” ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹ Then he said to me: “Son of man, these bones are the people of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’ ¹² Therefore prophesy and say to them: ‘This is what the Sovereign LORD says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. ¹⁴ I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.’ ”

PSALM

Psalm 130

Psalm 130

A song of ascents.

¹ Out of the depths I cry to you, LORD;

² Lord, hear my voice.

Let your ears be attentive
to my cry for mercy.

³ If you, LORD, kept a record of sins,
Lord, who could stand?

⁴ But with you there is forgiveness,
so that we can, with reverence, serve you.

⁵ I wait for the LORD, my whole being waits,

and in his word I put my hope.

⁶ I wait for the Lord
more than watchmen wait for the morning,
more than watchmen wait for the morning.

⁷ Israel, put your hope in the LORD,
for with the LORD is unfailing love
and with him is full redemption.

⁸ He himself will redeem Israel
from all their sins.

NEW TESTAMENT

Romans 8:6–11

⁶ The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace.

⁷ The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸ Those who are in the realm of the flesh cannot please God.

⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰ But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

GOSPEL

John 11:1–45

11 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. ² (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) ³ So the sisters sent word to Jesus, "Lord, the one you love is sick."

⁴ When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So when he heard that Lazarus was sick, he stayed where he was two more days, ⁷ and then he said to his disciples, "Let us go back to Judea."

⁸ "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?"

⁹ Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. ¹⁰ It is when a person walks at night that they stumble, for they have no light."

¹¹ After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

¹² His disciples replied, "Lord, if he sleeps, he will get better." ¹³ Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

¹⁴ So then he told them plainly, “Lazarus is dead,¹⁵ and for your sake I am glad I was not there, so that you may believe. But let us go to him.”

¹⁶ Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.”

¹⁷ On his arrival, Jesus found that Lazarus had already been in the tomb for four days.¹⁸ Now Bethany was less than two miles from Jerusalem,¹⁹ and many Jews had come to Martha and Mary to comfort them in the loss of their brother.²⁰ When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

²¹ “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died.²² But I know that even now God will give you whatever you ask.”

²³ Jesus said to her, “Your brother will rise again.”

²⁴ Martha answered, “I know he will rise again in the resurrection at the last day.”

²⁵ Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die;²⁶ and whoever lives by believing in me will never die. Do you believe this?”

²⁷ “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

²⁸ After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.”²⁹ When Mary heard this, she got up quickly and went to him.³⁰ Now Jesus had not yet entered the village, but was still at the place where Martha had met him.³¹ When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

³² When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

³³ When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled.³⁴ “Where have you laid him?” he asked.

“Come and see, Lord,” they replied.

³⁵ Jesus wept.

³⁶ Then the Jews said, “See how he loved him!”

³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance.³⁹ “Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

⁴⁰ Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

⁴¹ So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me.⁴² I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

⁴³ When he had said this, Jesus called in a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

⁴⁵ Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

MONDAY, MARCH 27, 2023 | LENT

MONDAY AFTER THE FIFTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 143
<i>First Reading</i>	1 Kings 17:17–24
<i>Second Reading</i>	Acts 20:7–12

PSALM

Psalm 143

Psalm 143

A psalm of David.

¹ LORD, hear my prayer,
listen to my cry for mercy;
in your faithfulness and righteousness
come to my relief.

² Do not bring your servant into judgment,
for no one living is righteous before you.

³ The enemy pursues me,
he crushes me to the ground;
he makes me dwell in the darkness
like those long dead.

⁴ So my spirit grows faint within me;
my heart within me is dismayed.

⁵ I remember the days of long ago;
I meditate on all your works
and consider what your hands have done.

⁶ I spread out my hands to you;
I thirst for you like a parched land.

⁷ Answer me quickly, LORD;
my spirit fails.
Do not hide your face from me
or I will be like those who go down to the pit.

⁸ Let the morning bring me word of your unfailing love,
for I have put my trust in you.
Show me the way I should go,
for to you I entrust my life.

⁹ Rescue me from my enemies, LORD,
for I hide myself in you.
¹⁰ Teach me to do your will,
for you are my God;
may your good Spirit
lead me on level ground.
¹¹ For your name's sake, LORD, preserve my life;
in your righteousness, bring me out of trouble.
¹² In your unfailing love, silence my enemies;
destroy all my foes,
for I am your servant.

FIRST READING

1 Kings 17:17–24

¹⁷ Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. ¹⁸ She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?"

¹⁹ "Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. ²⁰ Then he cried out to the LORD, "LORD my God, have you brought tragedy even on this widow I am staying with, by causing her son to die?" ²¹ Then he stretched himself out on the boy three times and cried out to the LORD, "LORD my God, let this boy's life return to him!"

²² The LORD heard Elijah's cry, and the boy's life returned to him, and he lived. ²³ Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!"

²⁴ Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD from your mouth is the truth."

SECOND READING

Acts 20:7–12

⁷ On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight. ⁸ There were many lamps in the upstairs room where we were meeting. ⁹ Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead. ¹⁰ Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!" ¹¹ Then he went upstairs again and broke bread and ate. After talking until daylight, he left. ¹² The people took the young man home alive and were greatly comforted.

TUESDAY, MARCH 28, 2023 | LENT

TUESDAY AFTER THE FIFTH SUNDAY IN LENT

YEAR A

Psalm Psalm 143
First Reading 2 Kings 4:18–37
Second Reading Ephesians 2:1–10

PSALM

Psalm 143

Psalm 143

A psalm of David.

¹ LORD, hear my prayer,
listen to my cry for mercy;
in your faithfulness and righteousness
come to my relief.

² Do not bring your servant into judgment,
for no one living is righteous before you.

³ The enemy pursues me,
he crushes me to the ground;
he makes me dwell in the darkness
like those long dead.

⁴ So my spirit grows faint within me;
my heart within me is dismayed.

⁵ I remember the days of long ago;
I meditate on all your works
and consider what your hands have done.

⁶ I spread out my hands to you;
I thirst for you like a parched land.

⁷ Answer me quickly, LORD;
my spirit fails.
Do not hide your face from me
or I will be like those who go down to the pit.

⁸ Let the morning bring me word of your unfailing love,
for I have put my trust in you.
Show me the way I should go,
for to you I entrust my life.

⁹ Rescue me from my enemies, LORD,
for I hide myself in you.

¹⁰ Teach me to do your will,

for you are my God;
may your good Spirit
lead me on level ground.

¹¹ For your name's sake, LORD, preserve my life;
in your righteousness, bring me out of trouble.

¹² In your unfailing love, silence my enemies;
destroy all my foes,
for I am your servant.

FIRST READING

2 Kings 4:18–37

¹⁸ The child grew, and one day he went out to his father, who was with the reapers. ¹⁹ He said to his father, "My head! My head!"

His father told a servant, "Carry him to his mother." ²⁰ After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died. ²¹ She went up and laid him on the bed of the man of God, then shut the door and went out.

²² She called her husband and said, "Please send me one of the servants and a donkey so I can go to the man of God quickly and return."

²³ "Why go to him today?" he asked. "It's not the New Moon or the Sabbath."

"That's all right," she said.

²⁴ She saddled the donkey and said to her servant, "Lead on; don't slow down for me unless I tell you." ²⁵ So she set out and came to the man of God at Mount Carmel.

When he saw her in the distance, the man of God said to his servant Gehazi, "Look! There's the Shunammite! ²⁶ Run to meet her and ask her, 'Are you all right? Is your husband all right? Is your child all right?' "

"Everything is all right," she said.

²⁷ When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, "Leave her alone! She is in bitter distress, but the LORD has hidden it from me and has not told me why."

²⁸ "Did I ask you for a son, my lord?" she said. "Didn't I tell you, 'Don't raise my hopes'?"

²⁹ Elisha said to Gehazi, "Tuck your cloak into your belt, take my staff in your hand and run. Don't greet anyone you meet, and if anyone greets you, do not answer. Lay my staff on the boy's face."

³⁰ But the child's mother said, "As surely as the LORD lives and as you live, I will not leave you." So he got up and followed her.

³¹ Gehazi went on ahead and laid the staff on the boy's face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, "The boy has not awakened."

³² When Elisha reached the house, there was the boy lying dead on his couch. ³³ He went in, shut the door on the two of them and prayed to the LORD. ³⁴ Then he got on the bed and lay on the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out on him, the boy's body grew warm. ³⁵ Elisha turned away and walked back and forth in the room and then

got on the bed and stretched out on him once more. The boy sneezed seven times and opened his eyes.

³⁶Elisha summoned Gehazi and said, “Call the Shunammite.” And he did. When she came, he said, “Take your son.” ³⁷She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

SECOND READING

Ephesians 2:1–10

2 As for you, you were dead in your transgressions and sins, ²in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. ³All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. ⁴But because of his great love for us, God, who is rich in mercy, ⁵made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. ⁶And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, ⁷in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. ⁸For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—⁹not by works, so that no one can boast. ¹⁰For we are God’s handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

WEDNESDAY, MARCH 29, 2023 | LENT

WEDNESDAY AFTER THE FIFTH SUNDAY IN LENT

YEAR A

<i>Psalm</i>	Psalm 143
<i>First Reading</i>	Jeremiah 32:1–9, 36–41
<i>Second Reading</i>	Matthew 22:23–33

PSALM

Psalm 143

Psalm 143

A psalm of David.

¹ LORD, hear my prayer,
listen to my cry for mercy;
in your faithfulness and righteousness
come to my relief.

² Do not bring your servant into judgment,

for no one living is righteous before you.
³The enemy pursues me,
he crushes me to the ground;
he makes me dwell in the darkness
like those long dead.
⁴So my spirit grows faint within me;
my heart within me is dismayed.
⁵I remember the days of long ago;
I meditate on all your works
and consider what your hands have done.
⁶I spread out my hands to you;
I thirst for you like a parched land.

⁷Answer me quickly, LORD;
my spirit fails.
Do not hide your face from me
or I will be like those who go down to the pit.
⁸Let the morning bring me word of your unfailing love,
for I have put my trust in you.
Show me the way I should go,
for to you I entrust my life.
⁹Rescue me from my enemies, LORD,
for I hide myself in you.
¹⁰Teach me to do your will,
for you are my God;
may your good Spirit
lead me on level ground.

¹¹For your name's sake, LORD, preserve my life;
in your righteousness, bring me out of trouble.
¹²In your unfailing love, silence my enemies;
destroy all my foes,
for I am your servant.

FIRST READING

Jeremiah 32:1–9, 36–41

32 This is the word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar. ²The army of the king of Babylon was then besieging Jerusalem, and Jeremiah the prophet was confined in the courtyard of the guard in the royal palace of Judah.

³Now Zedekiah king of Judah had imprisoned him there, saying, “Why do you prophesy as you do? You say, ‘This is what the LORD says: I am about to give this city into the hands of the

king of Babylon, and he will capture it. ⁴ Zedekiah king of Judah will not escape the Babylonians but will certainly be given into the hands of the king of Babylon, and will speak with him face to face and see him with his own eyes. ⁵ He will take Zedekiah to Babylon, where he will remain until I deal with him, declares the LORD. If you fight against the Babylonians, you will not succeed.' "

⁶ Jeremiah said, "The word of the LORD came to me: ⁷ Hanamel son of Shallum your uncle is going to come to you and say, 'Buy my field at Anathoth, because as nearest relative it is your right and duty to buy it.'

⁸ "Then, just as the LORD had said, my cousin Hanamel came to me in the courtyard of the guard and said, 'Buy my field at Anathoth in the territory of Benjamin. Since it is your right to redeem it and possess it, buy it for yourself.'

"I knew that this was the word of the LORD; ⁹ so I bought the field at Anathoth from my cousin Hanamel and weighed out for him seventeen shekels of silver.

³⁶ "You are saying about this city, 'By the sword, famine and plague it will be given into the hands of the king of Babylon'; but this is what the LORD, the God of Israel, says: ³⁷ I will surely gather them from all the lands where I banish them in my furious anger and great wrath; I will bring them back to this place and let them live in safety. ³⁸ They will be my people, and I will be their God. ³⁹ I will give them singleness of heart and action, so that they will always fear me and that all will then go well for them and for their children after them. ⁴⁰ I will make an everlasting covenant with them: I will never stop doing good to them, and I will inspire them to fear me, so that they will never turn away from me. ⁴¹ I will rejoice in doing them good and will assuredly plant them in this land with all my heart and soul.

SECOND READING

Matthew 22:23–33

²³ That same day the Sadducees, who say there is no resurrection, came to him with a question. ²⁴ "Teacher," they said, "Moses told us that if a man dies without having children, his brother must marry the widow and raise up offspring for him. ²⁵ Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother. ²⁶ The same thing happened to the second and third brother, right on down to the seventh. ²⁷ Finally, the woman died. ²⁸ Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?"

²⁹ Jesus replied, "You are in error because you do not know the Scriptures or the power of God. ³⁰ At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven. ³¹ But about the resurrection of the dead—have you not read what God said to you, ³² 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."

³³ When the crowds heard this, they were astonished at his teaching.

THURSDAY, MARCH 30, 2023 | LENT
THURSDAY BEFORE PASSION SUNDAY
YEAR A

Psalm Psalm 31:9–16
First Reading 1 Samuel 16:11–13
Second Reading Philippians 1:1–11

PSALM

Psalm 31:9–16

⁹ Be merciful to me, LORD, for I am in distress;
 my eyes grow weak with sorrow,
 my soul and body with grief.
¹⁰ My life is consumed by anguish
 and my years by groaning;
my strength fails because of my affliction,
 and my bones grow weak.
¹¹ Because of all my enemies,
 I am the utter contempt of my neighbors
and an object of dread to my closest friends—
 those who see me on the street flee from me.
¹² I am forgotten as though I were dead;
 I have become like broken pottery.
¹³ For I hear many whispering,
 “Terror on every side!”
They conspire against me
 and plot to take my life.
¹⁴ But I trust in you, LORD;
 I say, “You are my God.”
¹⁵ My times are in your hands;
 deliver me from the hands of my enemies,
 from those who pursue me.
¹⁶ Let your face shine on your servant;
 save me in your unfailing love.

FIRST READING

1 Samuel 16:11–13

¹¹ So he asked Jesse, “Are these all the sons you have?”
 “There is still the youngest,” Jesse answered. “He is tending the sheep.”
 Samuel said, “Send for him; we will not sit down until he arrives.”

¹² So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the LORD said, "Rise and anoint him; this is the one."

¹³ So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the LORD came powerfully upon David. Samuel then went to Ramah.

SECOND READING

Philippians 1:1–11

Paul and Timothy, servants of Christ Jesus,

To all God's holy people in Christ Jesus at Philippi, together with the overseers and deacons:

² Grace and peace to you from God our Father and the Lord Jesus Christ.

³ I thank my God every time I remember you. ⁴ In all my prayers for all of you, I always pray with joy ⁵ because of your partnership in the gospel from the first day until now, ⁶ being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

⁷ It is right for me to feel this way about all of you, since I have you in my heart and, whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me.

⁸ God can testify how I long for all of you with the affection of Christ Jesus.

⁹ And this is my prayer: that your love may abound more and more in knowledge and depth of insight, ¹⁰ so that you may be able to discern what is best and may be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

FRIDAY, MARCH 31, 2023 | LENT

FRIDAY BEFORE PASSION SUNDAY

YEAR A

<i>Psalm</i>	Psalm 31:9–16
<i>First Reading</i>	Job 13:13–19
<i>Second Reading</i>	Philippians 1:21–30

PSALM

Psalm 31:9–16

⁹ Be merciful to me, LORD, for I am in distress;
my eyes grow weak with sorrow,
my soul and body with grief.

¹⁰ My life is consumed by anguish
and my years by groaning;
my strength fails because of my affliction,

and my bones grow weak.
¹¹ Because of all my enemies,
I am the utter contempt of my neighbors
and an object of dread to my closest friends—
those who see me on the street flee from me.
¹² I am forgotten as though I were dead;
I have become like broken pottery.
¹³ For I hear many whispering,
“Terror on every side!”
They conspire against me
and plot to take my life.
¹⁴ But I trust in you, LORD;
I say, “You are my God.”
¹⁵ My times are in your hands;
deliver me from the hands of my enemies,
from those who pursue me.
¹⁶ Let your face shine on your servant;
save me in your unfailing love.

FIRST READING

Job 13:13–19

¹³ “Keep silent and let me speak;
then let come to me what may.
¹⁴ Why do I put myself in jeopardy
and take my life in my hands?
¹⁵ Though he slay me, yet will I hope in him;
I will surely defend my ways to his face.
¹⁶ Indeed, this will turn out for my deliverance,
for no godless person would dare come before him!
¹⁷ Listen carefully to what I say;
let my words ring in your ears.
¹⁸ Now that I have prepared my case,
I know I will be vindicated.
¹⁹ Can anyone bring charges against me?
If so, I will be silent and die.

SECOND READING

Philippians 1:21–30

²¹ For to me, to live is Christ and to die is gain. ²² If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! ²³ I am torn between the

two: I desire to depart and be with Christ, which is better by far; ²⁴ but it is more necessary for you that I remain in the body. ²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me.

²⁷ Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel ²⁸ without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God. ²⁹ For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, ³⁰ since you are going through the same struggle you saw I had, and now hear that I still have.

SATURDAY, APRIL 1, 2023 | LENT

SATURDAY BEFORE PASSION SUNDAY

YEAR A

<i>Psalm</i>	Psalm 31:9–16
<i>First Reading</i>	Lamentations 3:55–66
<i>Second Reading</i>	Mark 10:32–34

PSALM

Psalm 31:9–16

⁹ Be merciful to me, LORD, for I am in distress;
my eyes grow weak with sorrow,
my soul and body with grief.

¹⁰ My life is consumed by anguish
and my years by groaning;
my strength fails because of my affliction,
and my bones grow weak.

¹¹ Because of all my enemies,
I am the utter contempt of my neighbors
and an object of dread to my closest friends—
those who see me on the street flee from me.

¹² I am forgotten as though I were dead;
I have become like broken pottery.

¹³ For I hear many whispering,
“Terror on every side!”
They conspire against me
and plot to take my life.

¹⁴ But I trust in you, LORD;
I say, “You are my God.”

- ¹⁵ My times are in your hands;
deliver me from the hands of my enemies,
from those who pursue me.
- ¹⁶ Let your face shine on your servant;
save me in your unfailing love.

FIRST READING

Lamentations 3:55–66

- ⁵⁵ I called on your name, LORD,
from the depths of the pit.
- ⁵⁶ You heard my plea: “Do not close your ears
to my cry for relief.”
- ⁵⁷ You came near when I called you,
and you said, “Do not fear.”
- ⁵⁸ You, Lord, took up my case;
you redeemed my life.
- ⁵⁹ LORD, you have seen the wrong done to me.
Uphold my cause!
- ⁶⁰ You have seen the depth of their vengeance,
all their plots against me.
- ⁶¹ LORD, you have heard their insults,
all their plots against me—
- ⁶² what my enemies whisper and mutter
against me all day long.
- ⁶³ Look at them! Sitting or standing,
they mock me in their songs.
- ⁶⁴ Pay them back what they deserve, LORD,
for what their hands have done.
- ⁶⁵ Put a veil over their hearts,
and may your curse be on them!
- ⁶⁶ Pursue them in anger and destroy them
from under the heavens of the LORD.

SECOND READING

Mark 10:32–34

³² They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. ³³ “We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will

condemn him to death and will hand him over to the Gentiles, ³⁴ who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

SUNDAY, APRIL 2, 2023 | LENT

PASSION SUNDAY OR PALM SUNDAY

LITURGY OF THE PALMS

Sixth Sunday in Lent

YEAR A

On the same date: Passion Sunday, Liturgy of the Passion

<i>Psalm</i>	Psalm 118:1–2, 19–29
<i>Gospel</i>	Matthew 21:1–11

PSALM

Psalm 118:1–2, 19–29

¹ Give thanks to the LORD, for he is good;
his love endures forever.

² Let Israel say:
“His love endures forever.”

¹⁹ Open for me the gates of the righteous;
I will enter and give thanks to the LORD.

²⁰ This is the gate of the LORD
through which the righteous may enter.

²¹ I will give you thanks, for you answered me;
you have become my salvation.

²² The stone the builders rejected
has become the cornerstone;

²³ the LORD has done this,
and it is marvelous in our eyes.

²⁴ The LORD has done it this very day;
let us rejoice today and be glad.

²⁵ LORD, save us!
LORD, grant us success!

²⁶ Blessed is he who comes in the name of the LORD.
From the house of the LORD we bless you.

²⁷ The LORD is God,

and he has made his light shine on us.
With boughs in hand, join in the festal procession
up to the horns of the altar.

²⁸ You are my God, and I will praise you;
you are my God, and I will exalt you.

²⁹ Give thanks to the LORD, for he is good;
his love endures forever.

GOSPEL

Matthew 21:1–11

21 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³ If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

⁴ This took place to fulfill what was spoken through the prophet:

⁵ “Say to Daughter Zion,
‘See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.’ ”

⁶ The disciples went and did as Jesus had instructed them. ⁷ They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. ⁸ A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

⁹ The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

¹⁰ When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

¹¹ The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

SUNDAY, APRIL 2, 2023 | LENT

PASSION SUNDAY OR PALM
SUNDAY

LITURGY OF THE PASSION

Sixth Sunday in Lent

YEAR A

On the same date: Passion Sunday, Liturgy of the Palms

<i>Old Testament</i>	Isaiah 50:4–9a
<i>Psalm</i>	Psalm 31:9–16
<i>New Testament</i>	Philippians 2:5–11
<i>Gospel</i>	Matthew 26:14–27:66 or Matthew 27:11–54

OLD TESTAMENT

Isaiah 50:4–9a

⁴ The Sovereign LORD has given me a well-instructed tongue,
to know the word that sustains the weary.

He wakens me morning by morning,
wakens my ear to listen like one being instructed.

⁵ The Sovereign LORD has opened my ears;
I have not been rebellious,
I have not turned away.

⁶ I offered my back to those who beat me,
my cheeks to those who pulled out my beard;
I did not hide my face
from mocking and spitting.

⁷ Because the Sovereign LORD helps me,
I will not be disgraced.
Therefore have I set my face like flint,
and I know I will not be put to shame.

⁸ He who vindicates me is near.
Who then will bring charges against me?
Let us face each other!

Who is my accuser?
Let him confront me!

⁹ It is the Sovereign LORD who helps me.
Who will condemn me?
They will all wear out like a garment;
the moths will eat them up.

PSALM

Psalm 31:9–16

⁹ Be merciful to me, LORD, for I am in distress;
my eyes grow weak with sorrow,
my soul and body with grief.

¹⁰ My life is consumed by anguish

and my years by groaning;
my strength fails because of my affliction,
and my bones grow weak.
¹¹ Because of all my enemies,
I am the utter contempt of my neighbors
and an object of dread to my closest friends—
those who see me on the street flee from me.
¹² I am forgotten as though I were dead;
I have become like broken pottery.
¹³ For I hear many whispering,
“Terror on every side!”
They conspire against me
and plot to take my life.

¹⁴ But I trust in you, LORD;
I say, “You are my God.”
¹⁵ My times are in your hands;
deliver me from the hands of my enemies,
from those who pursue me.
¹⁶ Let your face shine on your servant;
save me in your unfailing love.

NEW TESTAMENT

Philippians 2:5–11

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;
⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.
⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,
¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

GOSPEL

Option A

Matthew 26:14–27:66

¹⁴ Then one of the Twelve—the one called Judas Iscariot—went to the chief priests ¹⁵ and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. ¹⁶ From then on Judas watched for an opportunity to hand him over.

¹⁷ On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

¹⁸ He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’ ”

¹⁹ So the disciples did as Jesus had directed them and prepared the Passover.

²⁰ When evening came, Jesus was reclining at the table with the Twelve. ²¹ And while they were eating, he said, “Truly I tell you, one of you will betray me.”

²² They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

²³ Jesus replied, “The one who has dipped his hand into the bowl with me will betray me.

²⁴ The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

²⁵ Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?”

Jesus answered, “You have said so.”

²⁶ While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

²⁷ Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. ²⁸ This is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”

³⁰ When they had sung a hymn, they went out to the Mount of Olives.

³¹ Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

“ ‘I will strike the shepherd,
and the sheep of the flock will be scattered.’ ”

³² But after I have risen, I will go ahead of you into Galilee.”

³³ Peter replied, “Even if all fall away on account of you, I never will.”

³⁴ “Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

³⁵ But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

³⁶ Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” ³⁷ He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. ³⁸ Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

³⁹ Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

⁴⁰ Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter. ⁴¹ “Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

⁴² He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

⁴³ When he came back, he again found them sleeping, because their eyes were heavy. ⁴⁴ So he left them and went away once more and prayed the third time, saying the same thing.

⁴⁵ Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. ⁴⁶ Rise! Let us go! Here comes my betrayer!”

⁴⁷ While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.” ⁴⁹ Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

⁵⁰ Jesus replied, “Do what you came for, friend.”

Then the men stepped forward, seized Jesus and arrested him. ⁵¹ With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

⁵² “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword. ⁵³ Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? ⁵⁴ But how then would the Scriptures be fulfilled that say it must happen in this way?”

⁵⁵ In that hour Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. ⁵⁶ But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. ⁵⁸ But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

⁵⁹ The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. ⁶⁰ But they did not find any, though many false witnesses came forward.

Finally two came forward ⁶¹ and declared, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’ ”

⁶² Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” ⁶³ But Jesus remained silent.

The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

⁶⁴ “You have said so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

⁶⁵ Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶ What do you think?”

“He is worthy of death,” they answered.

⁶⁷ Then they spit in his face and struck him with their fists. Others slapped him ⁶⁸ and said, “Prophecy to us, Messiah. Who hit you?”

⁶⁹ Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

⁷⁰ But he denied it before them all. “I don’t know what you’re talking about,” he said.

⁷¹ Then he went out to the gateway, where another servant girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

⁷² He denied it again, with an oath: “I don’t know the man!”

⁷³ After a little while, those standing there went up to Peter and said, “Surely you are one of them; your accent gives you away.”

⁷⁴ Then he began to call down curses, and he swore to them, “I don’t know the man!”

Immediately a rooster crowed. ⁷⁵ Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

27 Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. ² So they bound him, led him away and handed him over to Pilate the governor.

³ When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. ⁴ “I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

⁵ So Judas threw the money into the temple and left. Then he went away and hanged himself.

⁶ The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.” ⁷ So they decided to use the money to buy the potter’s field as a burial place for foreigners. ⁸ That is why it has been called the Field of Blood to this day. ⁹ Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty pieces of silver, the price set on him by the people of Israel, ¹⁰ and they used them to buy the potter’s field, as the Lord commanded me.”

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

¹² When he was accused by the chief priests and the elders, he gave no answer. ¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” ¹⁴ But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

¹⁵ Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?” ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him.

¹⁹ While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

²¹ “Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they answered.

²² “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked.

They all answered, “Crucify him!”

²³ “Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

²⁵ All the people answered, “His blood is on us and on our children!”

²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

²⁷ Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. ³⁰ They spit on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means “the place of the skull”). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

³⁸ Two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² “He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’ ” ⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

⁴⁵ From noon until three in the afternoon darkness came over all the land. ⁴⁶ About three in the afternoon Jesus cried out in a loud voice, “*Eli, Eli, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

⁴⁷ When some of those standing there heard this, they said, “He’s calling Elijah.”

⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

⁵⁵ Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶ Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

⁵⁷ As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸ Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹ Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰ and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were sitting there opposite the tomb.

⁶² The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. ⁶³ "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.' ⁶⁴ So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

⁶⁵ "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how." ⁶⁶ So they went and made the tomb secure by putting a seal on the stone and posting the guard.

OR

Option B

Matthew 27:11–54

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?"

"You have said so," Jesus replied.

¹² When he was accused by the chief priests and the elders, he gave no answer. ¹³ Then Pilate asked him, "Don't you hear the testimony they are bringing against you?" ¹⁴ But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

¹⁵ Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?" ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him.

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They all answered, “Crucify him!”

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²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

²⁵ All the people answered, “His blood is on us and on our children!”

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²⁷ Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. ³⁰ They spit on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means “the place of the skull”). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

³⁸ Two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² “He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’ ” ⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

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⁴⁷ When some of those standing there heard this, they said, “He’s calling Elijah.”

⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus’ resurrection and went into the holy city and appeared to many people.

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

MONDAY, APRIL 3, 2023 | LENT

MONDAY OF HOLY WEEK

YEARS ABC

<i>Old Testament</i>	Isaiah 42:1–9
<i>Psalm</i>	Psalms 36:5–11
<i>New Testament</i>	Hebrews 9:11–15
<i>Gospel</i>	John 12:1–11

OLD TESTAMENT

Isaiah 42:1–9

42 “Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him,
and he will bring justice to the nations.
² He will not shout or cry out,
or raise his voice in the streets.
³ A bruised reed he will not break,
and a smoldering wick he will not snuff out.
In faithfulness he will bring forth justice;
⁴ he will not falter or be discouraged
till he establishes justice on earth.
In his teaching the islands will put their hope.”

⁵ This is what God the LORD says—
the Creator of the heavens, who stretches them out,
who spreads out the earth with all that springs from it,
who gives breath to its people,
and life to those who walk on it:
⁶ “I, the LORD, have called you in righteousness;
I will take hold of your hand.
I will keep you and will make you
to be a covenant for the people
and a light for the Gentiles,
⁷ to open eyes that are blind,
to free captives from prison
and to release from the dungeon those who sit in darkness.
⁸ “I am the LORD; that is my name!

I will not yield my glory to another
or my praise to idols.

⁹ See, the former things have taken place,
and new things I declare;
before they spring into being
I announce them to you.”

PSALM

Psalm 36:5–11

- ⁵ Your love, LORD, reaches to the heavens,
your faithfulness to the skies.
- ⁶ Your righteousness is like the highest mountains,
your justice like the great deep.
You, LORD, preserve both people and animals.
- ⁷ How priceless is your unfailing love, O God!
People take refuge in the shadow of your wings.
- ⁸ They feast on the abundance of your house;
you give them drink from your river of delights.
- ⁹ For with you is the fountain of life;
in your light we see light.
- ¹⁰ Continue your love to those who know you,
your righteousness to the upright in heart.
- ¹¹ May the foot of the proud not come against me,
nor the hand of the wicked drive me away.

NEW TESTAMENT

Hebrews 9:11–15

¹¹ But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. ¹² He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. ¹³ The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. ¹⁴ How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

¹⁵ For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

GOSPEL

John 12:1–11

12 Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. ² Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. ³ Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

⁴ But one of his disciples, Judas Iscariot, who was later to betray him, objected, ⁵ "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages." ⁶ He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

⁷ "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. ⁸ You will always have the poor among you, but you will not always have me."

⁹ Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead. ¹⁰ So the chief priests made plans to kill Lazarus as well, ¹¹ for on account of him many of the Jews were going over to Jesus and believing in him.

TUESDAY, APRIL 4, 2023 | LENT

TUESDAY OF HOLY WEEK

YEARS ABC

<i>Old Testament</i>	Isaiah 49:1–7
<i>Psalms</i>	Psalms 71:1–14
<i>New Testament</i>	1 Corinthians 1:18–31
<i>Gospel</i>	John 12:20–36

OLD TESTAMENT

Isaiah 49:1–7

49 Listen to me, you islands;
hear this, you distant nations:
Before I was born the LORD called me;
from my mother's womb he has spoken my name.
² He made my mouth like a sharpened sword,
in the shadow of his hand he hid me;
he made me into a polished arrow
and concealed me in his quiver.
³ He said to me, "You are my servant,
Israel, in whom I will display my splendor."
⁴ But I said, "I have labored in vain;

I have spent my strength for nothing at all.
Yet what is due me is in the LORD's hand,
and my reward is with my God."

⁵ And now the LORD says—
he who formed me in the womb to be his servant
to bring Jacob back to him
and gather Israel to himself,
for I am honored in the eyes of the LORD
and my God has been my strength—

⁶ he says:
"It is too small a thing for you to be my servant
to restore the tribes of Jacob
and bring back those of Israel I have kept.
I will also make you a light for the Gentiles,
that my salvation may reach to the ends of the earth."

⁷ This is what the LORD says—
the Redeemer and Holy One of Israel—
to him who was despised and abhorred by the nation,
to the servant of rulers:
"Kings will see you and stand up,
princes will see and bow down,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

PSALM

Psalm 71:1–14

¹ In you, LORD, I have taken refuge;
let me never be put to shame.
² In your righteousness, rescue me and deliver me;
turn your ear to me and save me.
³ Be my rock of refuge,
to which I can always go;
give the command to save me,
for you are my rock and my fortress.
⁴ Deliver me, my God, from the hand of the wicked,
from the grasp of those who are evil and cruel.
⁵ For you have been my hope, Sovereign LORD,
my confidence since my youth.
⁶ From birth I have relied on you;
you brought me forth from my mother's womb.

I will ever praise you.

⁷ I have become a sign to many;
you are my strong refuge.

⁸ My mouth is filled with your praise,
declaring your splendor all day long.

⁹ Do not cast me away when I am old;
do not forsake me when my strength is gone.

¹⁰ For my enemies speak against me;
those who wait to kill me conspire together.

¹¹ They say, "God has forsaken him;
pursue him and seize him,
for no one will rescue him."

¹² Do not be far from me, my God;
come quickly, God, to help me.

¹³ May my accusers perish in shame;
may those who want to harm me
be covered with scorn and disgrace.

¹⁴ As for me, I will always have hope;
I will praise you more and more.

NEW TESTAMENT

1 Corinthians 1:18–31

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written:

"I will destroy the wisdom of the wise;
the intelligence of the intelligent I will frustrate."

²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

²⁶ Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. ²⁷ But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. ²⁸ God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, ²⁹ so that no one may boast before him. ³⁰ It is because of him that you are in Christ Jesus, who has become for us wisdom

from God—that is, our righteousness, holiness and redemption. ³¹ Therefore, as it is written: “Let the one who boasts boast in the Lord.”

GOSPEL

John 12:20–36

²⁰ Now there were some Greeks among those who went up to worship at the festival.

²¹ They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.” ²² Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

²³ Jesus replied, “The hour has come for the Son of Man to be glorified. ²⁴ Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. ²⁵ Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

²⁷ “Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? No, it was for this very reason I came to this hour. ²⁸ Father, glorify your name!”

Then a voice came from heaven, “I have glorified it, and will glorify it again.” ²⁹ The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

³⁰ Jesus said, “This voice was for your benefit, not mine. ³¹ Now is the time for judgment on this world; now the prince of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to show the kind of death he was going to die.

³⁴ The crowd spoke up, “We have heard from the Law that the Messiah will remain forever, so how can you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man’?”

³⁵ Then Jesus told them, “You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. Whoever walks in the dark does not know where they are going. ³⁶ Believe in the light while you have the light, so that you may become children of light.” When he had finished speaking, Jesus left and hid himself from them.

WEDNESDAY, APRIL 5, 2023 | LENT

WEDNESDAY OF HOLY WEEK

YEARS ABC

Old Testament Isaiah 50:4–9a

Psalm Psalm 70

New Testament Hebrews 12:1–3

Gospel John 13:21–32

OLD TESTAMENT

Isaiah 50:4–9a

⁴ The Sovereign LORD has given me a well-instructed tongue,
to know the word that sustains the weary.

He wakens me morning by morning,
wakens my ear to listen like one being instructed.

⁵ The Sovereign LORD has opened my ears;
I have not been rebellious,
I have not turned away.

⁶ I offered my back to those who beat me,
my cheeks to those who pulled out my beard;
I did not hide my face
from mocking and spitting.

⁷ Because the Sovereign LORD helps me,
I will not be disgraced.
Therefore have I set my face like flint,
and I know I will not be put to shame.

⁸ He who vindicates me is near.
Who then will bring charges against me?
Let us face each other!
Who is my accuser?
Let him confront me!

⁹ It is the Sovereign LORD who helps me.
Who will condemn me?
They will all wear out like a garment;
the moths will eat them up.

PSALM

Psalm 70

Psalm 70^a

For the director of music. Of David. A petition.

¹ Hasten, O God, to save me;
come quickly, LORD, to help me.

² May those who want to take my life
be put to shame and confusion;
may all who desire my ruin
be turned back in disgrace.

³ May those who say to me, "Aha! Aha!"
turn back because of their shame.

⁴ But may all who seek you
rejoice and be glad in you;
may those who long for your saving help always say,
"The LORD is great!"

⁵ But as for me, I am poor and needy;
come quickly to me, O God.
You are my help and my deliverer;
LORD, do not delay.

NEW TESTAMENT

Hebrews 12:1–3

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, ² fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. ³ Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

GOSPEL

John 13:21–32

²¹ After he had said this, Jesus was troubled in spirit and testified, “Very truly I tell you, one of you is going to betray me.”

²² His disciples stared at one another, at a loss to know which of them he meant. ²³ One of them, the disciple whom Jesus loved, was reclining next to him. ²⁴ Simon Peter motioned to this disciple and said, “Ask him which one he means.”

²⁵ Leaning back against Jesus, he asked him, “Lord, who is it?”

²⁶ Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot.

²⁷ As soon as Judas took the bread, Satan entered into him.

So Jesus told him, “What you are about to do, do quickly.” ²⁸ But no one at the meal understood why Jesus said this to him. ²⁹ Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor.

³⁰ As soon as Judas had taken the bread, he went out. And it was night.

³¹ When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. ³² If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

THURSDAY, APRIL 6, 2023 | LENT

HOLY THURSDAY

YEARS ABC

<i>Old Testament</i>	Exodus 12:1–4 (5–10) 11–14
<i>Psalms</i>	Psalms 116:1–2, 12–19
<i>New Testament</i>	1 Corinthians 11:23–26
<i>Gospel</i>	John 13:1–17, 31b–35

OLD TESTAMENT

Exodus 12:1–4 (5–10) 11–14

12 The LORD said to Moses and Aaron in Egypt, ²“This month is to be for you the first month, the first month of your year. ³Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.

[⁵The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. ⁷Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. ¹⁰Do not leave any of it till morning; if some is left till morning, you must burn it.]

¹¹This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

¹²“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. ¹³The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴“This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

PSALM

Psalm 116:1–2, 12–19

¹ I love the LORD, for he heard my voice;
he heard my cry for mercy.

² Because he turned his ear to me,
I will call on him as long as I live.

¹² What shall I return to the LORD
for all his goodness to me?

¹³ I will lift up the cup of salvation
and call on the name of the LORD.

¹⁴ I will fulfill my vows to the LORD
in the presence of all his people.

¹⁵ Precious in the sight of the LORD

is the death of his faithful servants.

¹⁶ Truly I am your servant, LORD;
I serve you just as my mother did;
you have freed me from my chains.

¹⁷ I will sacrifice a thank offering to you
and call on the name of the LORD.

¹⁸ I will fulfill my vows to the LORD
in the presence of all his people,

¹⁹ in the courts of the house of the LORD—
in your midst, Jerusalem.

Praise the LORD.

NEW TESTAMENT

1 Corinthians 11:23–26

²³ For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” ²⁵ In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” ²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

GOSPEL

John 13:1–17, 31b–35

13 It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

² The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³ Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴ so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵ After that, he poured water into a basin and began to wash his disciples’ feet, drying them with the towel that was wrapped around him.

⁶ He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?”

⁷ Jesus replied, “You do not realize now what I am doing, but later you will understand.”

⁸ “No,” said Peter, “you shall never wash my feet.”

Jesus answered, “Unless I wash you, you have no part with me.”

⁹ “Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”

¹⁰ Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” ¹¹ For he knew who was going to betray him, and that was why he said not every one was clean.

¹² When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. ¹³ “You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. ¹⁴ Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. ¹⁵ I have set you an example that you should do as I have done for you. ¹⁶ Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ Now that you know these things, you will be blessed if you do them.

³¹ When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. ³² If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

³³ “My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

³⁴ “A new command I give you: Love one another. As I have loved you, so you must love one another. ³⁵ By this everyone will know that you are my disciples, if you love one another.”

FRIDAY, APRIL 7, 2023 | LENT

GOOD FRIDAY

YEARS ABC

Old Testament Isaiah 52:13–53:12

Psalms Psalm 22

New Testament Hebrews 10:16–25 or Hebrews 4:14–16, 5:7–9

Gospel John 18:1–19:42

OLD TESTAMENT

Isaiah 52:13–53:12

¹³ See, my servant will act wisely;

he will be raised and lifted up and highly exalted.

¹⁴ Just as there were many who were appalled at him—

his appearance was so disfigured beyond that of any human being

and his form marred beyond human likeness—

¹⁵ so he will sprinkle many nations,

and kings will shut their mouths because of him.

For what they were not told, they will see,

and what they have not heard, they will understand.

53 Who has believed our message

and to whom has the arm of the LORD been revealed?

² He grew up before him like a tender shoot,

and like a root out of dry ground.
He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by mankind,
a man of suffering, and familiar with pain.
Like one from whom people hide their faces
he was despised, and we held him in low esteem.

⁴ Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,
each of us has turned to our own way;
and the LORD has laid on him
the iniquity of us all.

⁷ He was oppressed and afflicted,
yet he did not open his mouth;
he was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so he did not open his mouth.

⁸ By oppression and judgment he was taken away.
Yet who of his generation protested?
For he was cut off from the land of the living;
for the transgression of my people he was punished.

⁹ He was assigned a grave with the wicked,
and with the rich in his death,
though he had done no violence,
nor was any deceit in his mouth.

¹⁰ Yet it was the LORD's will to crush him and cause him to suffer,
and though the LORD makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the LORD will prosper in his hand.

¹¹ After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

¹² Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,

because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

PSALM

Psalm 22

Psalm 22^a

For the director of music. To the tune of "The Doe of the Morning." A psalm of David.

- ¹ My God, my God, why have you forsaken me?
Why are you so far from saving me,
so far from my cries of anguish?
- ² My God, I cry out by day, but you do not answer,
by night, but I find no rest.
- ³ Yet you are enthroned as the Holy One;
you are the one Israel praises.
- ⁴ In you our ancestors put their trust;
they trusted and you delivered them.
- ⁵ To you they cried out and were saved;
in you they trusted and were not put to shame.
- ⁶ But I am a worm and not a man,
scorned by everyone, despised by the people.
- ⁷ All who see me mock me;
they hurl insults, shaking their heads.
- ⁸ "He trusts in the LORD," they say,
"let the LORD rescue him."
Let him deliver him,
since he delights in him."
- ⁹ Yet you brought me out of the womb;
you made me trust in you, even at my mother's breast.
- ¹⁰ From birth I was cast on you;
from my mother's womb you have been my God.
- ¹¹ Do not be far from me,
for trouble is near
and there is no one to help.
- ¹² Many bulls surround me;
strong bulls of Bashan encircle me.

- ¹³ Roaring lions that tear their prey
open their mouths wide against me.
- ¹⁴ I am poured out like water,
and all my bones are out of joint.
My heart has turned to wax;
it has melted within me.
- ¹⁵ My mouth is dried up like a potsherd,
and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.
- ¹⁶ Dogs surround me,
a pack of villains encircles me;
they pierce my hands and my feet.
- ¹⁷ All my bones are on display;
people stare and gloat over me.
- ¹⁸ They divide my clothes among them
and cast lots for my garment.
- ¹⁹ But you, LORD, do not be far from me.
You are my strength; come quickly to help me.
- ²⁰ Deliver me from the sword,
my precious life from the power of the dogs.
- ²¹ Rescue me from the mouth of the lions;
save me from the horns of the wild oxen.
- ²² I will declare your name to my people;
in the assembly I will praise you.
- ²³ You who fear the LORD, praise him!
All you descendants of Jacob, honor him!
Revere him, all you descendants of Israel!
- ²⁴ For he has not despised or scorned
the suffering of the afflicted one;
he has not hidden his face from him
but has listened to his cry for help.
- ²⁵ From you comes the theme of my praise in the great assembly;
before those who fear you I will fulfill my vows.
- ²⁶ The poor will eat and be satisfied;
those who seek the LORD will praise him—
may your hearts live forever!
- ²⁷ All the ends of the earth
will remember and turn to the LORD,
and all the families of the nations
will bow down before him,
- ²⁸ for dominion belongs to the LORD

and he rules over the nations.

²⁹ All the rich of the earth will feast and worship;
all who go down to the dust will kneel before him—
those who cannot keep themselves alive.

³⁰ Posterity will serve him;
future generations will be told about the Lord.

³¹ They will proclaim his righteousness,
declaring to a people yet unborn:
He has done it!

NEW TESTAMENT

Option A

Hebrews 10:16–25

¹⁶ “This is the covenant I will make with them
after that time, says the Lord.
I will put my laws in their hearts,
and I will write them on their minds.”

¹⁷ Then he adds:

“Their sins and lawless acts
I will remember no more.”

¹⁸ And where these have been forgiven, sacrifice for sin is no longer necessary.

¹⁹ Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰ by a new and living way opened for us through the curtain, that is, his body, ²¹ and since we have a great priest over the house of God, ²² let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. ²³ Let us hold unwaveringly to the hope we profess, for he who promised is faithful. ²⁴ And let us consider how we may spur one another on toward love and good deeds, ²⁵ not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

OR

Option B

Hebrews 4:14–16, 5:7–9

¹⁴ Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. ¹⁵ For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every

way, just as we are—yet he did not sin. ¹⁶ Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

⁷ During the days of Jesus’ life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. ⁸ Son though he was, he learned obedience from what he suffered ⁹ and, once made perfect, he became the source of eternal salvation for all who obey him

GOSPEL

John 18:1–19:42

18 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

² Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. ³ So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.

⁴ Jesus, knowing all that was going to happen to him, went out and asked them, “Who is it you want?”

⁵ “Jesus of Nazareth,” they replied.

“I am he,” Jesus said. (And Judas the traitor was standing there with them.) ⁶ When Jesus said, “I am he,” they drew back and fell to the ground.

⁷ Again he asked them, “Who is it you want?”

“Jesus of Nazareth,” they said.

⁸ Jesus answered, “I told you that I am he. If you are looking for me, then let these men go.” ⁹ This happened so that the words he had spoken would be fulfilled: “I have not lost one of those you gave me.”

¹⁰ Then Simon Peter, who had a sword, drew it and struck the high priest’s servant, cutting off his right ear. (The servant’s name was Malchus.)

¹¹ Jesus commanded Peter, “Put your sword away! Shall I not drink the cup the Father has given me?”

¹² Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him ¹³ and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people.

¹⁵ Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest’s courtyard, ¹⁶ but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in.

¹⁷ “You aren’t one of this man’s disciples too, are you?” she asked Peter.

He replied, “I am not.”

¹⁸ It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

¹⁹ Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

²⁰ "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. ²¹ Why question me? Ask those who heard me. Surely they know what I said."

²² When Jesus said this, one of the officials nearby slapped him in the face. "Is this the way you answer the high priest?" he demanded.

²³ "If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?" ²⁴ Then Annas sent him bound to Caiaphas the high priest.

²⁵ Meanwhile, Simon Peter was still standing there warming himself. So they asked him, "You aren't one of his disciples too, are you?"

He denied it, saying, "I am not."

²⁶ One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the garden?" ²⁷ Again Peter denied it, and at that moment a rooster began to crow.

²⁸ Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. ²⁹ So Pilate came out to them and asked, "What charges are you bringing against this man?"

³⁰ "If he were not a criminal," they replied, "we would not have handed him over to you."

³¹ Pilate said, "Take him yourselves and judge him by your own law."

"But we have no right to execute anyone," they objected. ³² This took place to fulfill what Jesus had said about the kind of death he was going to die.

³³ Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

³⁴ "Is that your own idea," Jesus asked, "or did others talk to you about me?"

³⁵ "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?"

³⁶ Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."

³⁷ "You are a king, then!" said Pilate.

Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."

³⁸ "What is truth?" retorted Pilate. With this he went out again to the Jews gathered there and said, "I find no basis for a charge against him. ³⁹ But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?"

⁴⁰ They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in an uprising.

19 Then Pilate took Jesus and had him flogged. ² The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³ and went up to him again and again, saying, "Hail, king of the Jews!" And they slapped him in the face.

⁴ Once more Pilate came out and said to the Jews gathered there, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” ⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

⁶ As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!”

But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

⁷ The Jewish leaders insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”

⁸ When Pilate heard this, he was even more afraid, ⁹ and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer. ¹⁰ “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free you or to crucify you?”

¹¹ Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.”

¹² From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”

¹³ When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴ It was the day of Preparation of the Passover; it was about noon.

“Here is your king,” Pilate said to the Jews.

¹⁵ But they shouted, “Take him away! Take him away! Crucify him!”

“Shall I crucify your king?” Pilate asked.

“We have no king but Caesar,” the chief priests answered.

¹⁶ Finally Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²² Pilate answered, “What I have written, I have written.”

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,

“They divided my clothes among them
and cast lots for my garment.”

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing

nearby, he said to her, “Woman, here is your son,” ²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰ When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. ³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. ³³ But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴ Instead, one of the soldiers pierced Jesus’ side with a spear, bringing a sudden flow of blood and water. ³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. ³⁶ These things happened so that the scripture would be fulfilled: “Not one of his bones will be broken,” ³⁷ and, as another scripture says, “They will look on the one they have pierced.”

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate’s permission, he came and took the body away. ³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ Taking Jesus’ body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. ⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

SATURDAY, APRIL 8, 2023 | LENT

HOLY SATURDAY

other than the Vigil

YEARS ABC

On the same date: Resurrection of the Lord, Easter Vigil

Old Testament Job 14:1–14 or Lamentations 3:1–9, 19–24

Psalm Psalm 31:1–4, 15–16

New Testament 1 Peter 4:1–8

Gospel Matthew 27:57–66 or John 19:38–42

OLD TESTAMENT

Option A

Job 14:1–14

“Mortals, born of woman,

are of few days and full of trouble.
² They spring up like flowers and wither away;
like fleeting shadows, they do not endure.
³ Do you fix your eye on them?
Will you bring them before you for judgment?
⁴ Who can bring what is pure from the impure?
No one!
⁵ A person's days are determined;
you have decreed the number of his months
and have set limits he cannot exceed.
⁶ So look away from him and let him alone,
till he has put in his time like a hired laborer.

⁷ "At least there is hope for a tree:
If it is cut down, it will sprout again,
and its new shoots will not fail.
⁸ Its roots may grow old in the ground
and its stump die in the soil,
⁹ yet at the scent of water it will bud
and put forth shoots like a plant.
¹⁰ But a man dies and is laid low;
he breathes his last and is no more.
¹¹ As the water of a lake dries up
or a riverbed becomes parched and dry,
¹² so he lies down and does not rise;
till the heavens are no more, people will not awake
or be roused from their sleep.

¹³ "If only you would hide me in the grave
and conceal me till your anger has passed!
If only you would set me a time
and then remember me!
¹⁴ If someone dies, will they live again?
All the days of my hard service
I will wait for my renewal to come.

OR

Option B

Lamentations 3:1–9, 19–24

I am the man who has seen affliction
by the rod of the LORD's wrath.

² He has driven me away and made me walk
in darkness rather than light;

³ indeed, he has turned his hand against me
again and again, all day long.

⁴ He has made my skin and my flesh grow old
and has broken my bones.

⁵ He has besieged me and surrounded me
with bitterness and hardship.

⁶ He has made me dwell in darkness
like those long dead.

⁷ He has walled me in so I cannot escape;
he has weighed me down with chains.

⁸ Even when I call out or cry for help,
he shuts out my prayer.

⁹ He has barred my way with blocks of stone;
he has made my paths crooked.

¹⁹ I remember my affliction and my wandering,
the bitterness and the gall.

²⁰ I well remember them,
and my soul is downcast within me.

²¹ Yet this I call to mind
and therefore I have hope:

²² Because of the LORD's great love we are not consumed,
for his compassions never fail.

²³ They are new every morning;
great is your faithfulness.

²⁴ I say to myself, "The LORD is my portion;
therefore I will wait for him."

PSALM

Psalm 31:1–4, 15–16

¹ In you, LORD, I have taken refuge;
let me never be put to shame;
deliver me in your righteousness.

² Turn your ear to me,
come quickly to my rescue;
be my rock of refuge,
a strong fortress to save me.

³ Since you are my rock and my fortress,
for the sake of your name lead and guide me.

⁴ Keep me free from the trap that is set for me,

for you are my refuge.

¹⁵ My times are in your hands;
deliver me from the hands of my enemies,
from those who pursue me.

¹⁶ Let your face shine on your servant;
save me in your unfailing love.

NEW TESTAMENT

1 Peter 4:1–8

4 Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin. ² As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God. ³ For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry. ⁴ They are surprised that you do not join them in their reckless, wild living, and they heap abuse on you. ⁵ But they will have to give account to him who is ready to judge the living and the dead. ⁶ For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to human standards in regard to the body, but live according to God in regard to the spirit.

⁷ The end of all things is near. Therefore be alert and of sober mind so that you may pray.

⁸ Above all, love each other deeply, because love covers over a multitude of sins.

GOSPEL

Option A

Matthew 27:57–66

⁵⁷ As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸ Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹ Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰ and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were sitting there opposite the tomb.

⁶² The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. ⁶³ "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.' ⁶⁴ So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

⁶⁵ "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how." ⁶⁶ So they went and made the tomb secure by putting a seal on the stone and posting the guard.

OR

Option B

John 19:38–42

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. ³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. ⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.

⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.